This Instrument was Prepared by

as an Employee of
RELEASE OF LIESouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STMC # 1928130 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 31, 1987

executed by JIMMY R. TEAGUE AND WIFE, SHERRY J. TEAGUE

to MORTGAGEAMERICA, INC.

recorded in book 143/165 page 869/849

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY

ASSIGNMENT RECORDED IN BOOK 214 PAGE 431

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGACE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and on this 25 Day of AUGUST, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

HUCH BOHNSON

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I,PATRICIA LATHAM HARRIS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 25 Day of AUGUST, 1992.

NOTARY PUBLIC
MY COMMISSION EXPIRES

NOTARY PUBLIC. STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 24, 1993.
RONDED THE NOTARY PUBLIC UNDERWEITERS

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253