

STATE OF ALABAMA}  
SHELBY COUNTY}


STATEMENT OF LIEN

Comes now the INVERNESS MASTER HOMEOWNERS ASSOCIATION, INC., a corporation organized with ARTICLES OF INCORPORATION, recorded at Book 044, Pages 69-80 in the Office of the Judge of Probate of Shelby County and pursuant to its authority granted in the Subdivision Covenants for Woodford recorded at Book 38 , Page 380 in the Office of the Judge Of Probate of Shelby County, and files this statement in writing, verified by oath of Edward O. Logan, an Officer or Director of the Association, who has personal knowledge of the facts herein and sets forth:

- (1) That said Inverness Master Homeowners Association, Inc. claims a lien on the following property for unpaid assessments, interest thereon and a reasonable attorney's fee as provided for in the Covenants of the Subdivision where the property is located to which every deed for the property therein is made subject thereto.
- (2) Description of property located in Shelby County, Lot # 16 , Block # 4 , Subdivision of Woodford, with street address of 5532 Afton Dr., Birmingham, Alabama.
- (3) This lien is claimed separately and severally, as to both the buildings and improvements thereon, and the said land.
- (4) That the lien is claimed to secure an indebtedness of \$67.65 for annual assessment to the said Master Homeowners Association for the period of January 1, 1992 to December 31, 1992, with ten percent (10%) interest thereon, from to wit, the 6th day of January 1992, and reasonable attorney and filing fees.
- (5) The record owners of the above described property are Jack & Mary Christian, 5532 Afton DR, Birmingham, AL 35242.

Done this 1st day of September 1992

Inverness Master Homeowners Association, Inc.

  
By: Edward O. Logan, Director  
P. O. Box 380443  
Birmingham, AL 35238

Before me, Melinda S. Walker Notary Public in and for the said County and State, Personally appeared Edward O. Logan, who being duly sworn on oath dispose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

  
Affiant

Sworn to and subscribed before me this 1st day of Sept. 1992, by said affiant.

  
Notary Public  
My Commission Expires: MY COMMISSION EXPIRES 09/01/1992

Inst # 1992-18606  
09/01/1992-18606  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50