

92-017522
SCA

STATE OF ALABAMA)
SHELBY COUNTY)

SCRIVENER'S AFFIDAVIT

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that before me personally appeared William G. Sanders, Jr., Vice President of National Bank of Commerce of Birmingham, who being duly sworn on their oaths, state the following:

1. Graham N. Webster and Danny Putman granted to William Glenn Scott and Annie Ruth Scott the property described on Exhibit "A" (the "Property") by deed recorded in Book 396, Page 675 in the Office of the Judge of Probate of Shelby County, Alabama. (the "Deed")

2. William Glenn Scott and Annie Ruth Scott mortgaged the Property as Parcel II to National Bank of Commerce of Birmingham as shown in Book 396, page 678 in the Office of the Judge of Probate of Shelby County, Alabama. (the "Mortgage")

3. The legal description used in the Deed and the Mortgage refers to an incorrect page. The page should be 11 instead of 4 as shown on the Deed and Mortgage.

4. This Affidavit is given for the purpose of correcting the legal description the Deed and Mortgage as follows:

Lot 1-A, according to a resurvey of Lot 1, South Cove, 1st Sector, recorded in Map Book 16, Page 11, in the Probate Office of Shelby County, Alabama.

NATIONAL BANK OF COMMERCE
OF BIRMINGHAM

BY: William G. Sanders, Jr.
William G. Sanders
Vice President

Inst # 1992-18594

Land Title

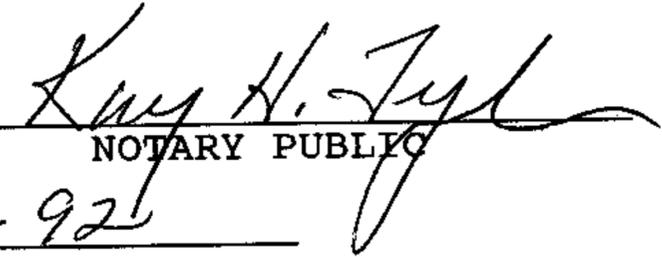
09/01/1992-18594
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 11.50

Page Two

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that William G. Sanders, Jr. whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this the 22nd day of May, 1992.


NOTARY PUBLIC

My commission expires: 11-6-92

Affix Seal

EXHIBIT "A"

Lot 1-A, according to a resurvey of Lot 1, South Cove,
1st Sector, recorded in Map Book 16, page 4, in the Probate
Office of Shelby County, Alabama.

Inst # 1992-18594

09/01/1992-18594
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 11.50