This instrument prepared by: S. Kent Stewart, Esquire Stewart & Associates, P.C. 3800 Colonnade Parkway, Suite 650 Birmingham, Alabama 35243

## ASSIGNMENT OF MORTGAGE

3155

| •  | <del>,</del>  |
|--|---|
| COUNTY OF JEFFERSON  | ·   |
| For valuable considera   | tion in hand paid to the undersigned  |
| FIRST CAPITAL MORTGAGE   | CORPORATION   |
| by Philip L. King  |   |
|  | by acknowledged, the undersigned  |
|  | ·   |
|  | sell, convey and assign unto  |
| FIRST FAMILY FINANCIAL SERVICES  | , INC.  |
| that certain mortgage execu  | sted by MICHAEL M. GRIER AND WIFE   |
| DONA GRIER   | bearing the date of the   |
| 19 day of August   | , 19 92, and recorded in  |
|  | , of the Mortgage records in  |
|  |   |
|  | Judge of SHELBY County,   |
| State of Alabama   | , together with the debt thereby  |
| secured and the property the   | herein described.   |
| Philip L. King   | caused this instrument to be executed by  its Vice President  |
| who is thereunto duly authorize  | ed, and the seal of said FIRST CAPITAL  |
|  | 20) 002 012 0002 01 0002  |
| #GAGE CORPORATION to be I  | Lawareka médiyad an thic IV day   |
| <u> </u>   | hereunto affixed, on this 19 day  |
| <del>0</del> <del>0</del> <del>0</del> 3   | hereunto affixed, on this 19 day  |
| Ø <del>U</del> 3   | 992   |
| 8 38 August 199  |   |
| August # 1992-1  | 992   |
| August # 1992-1  | FIRST CAPITAL MORTGAGE CORPORATION  Shilip & King   |
| August # 1992-1  | 992   |
| August<br>19801/1992-18569   | FIRST CAPITAL MORTGAGE CORPORATION  Shilp L. King   |
| August  # 1992-18569  THE STATE OF ALABAMA COUNTY OF JEFFERSON   | FIRST CAPITAL MORTGAGE CORPORATION  Shilp L King  By Philip L. King  Its Vice President   |
| August 19   | FIRST CAPITAL MORTGAGE CORPORATION  By Philip L. King Its Vice President  A Notary Public in and for certify that Philip L. King Certify that Philip L. King Corrected that |
| THE STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned said county and state, hereby whose name as vice P acknowledged before me on the acknowledged before me on the said county and state.  | FIRST CAPITAL MORTGAGE CORPORATION  By Philip L. King Its Vice President , a Notary Public in and for certify that philip L. King resident of FIRST CAPITAL MORTGAGE egoing transfer and who is known to me, day that, being informed of the contents   |
| August 19   | FIRST CAPITAL MORTGAGE CORPORATION  By Philip L. King Its Vice President  A Notary Public in and for certify that philip L. King resident of FIRST CAPITAL MORTGAGE egoing transfer and who is known to me, day that, being informed of the contents ficer and with full authority, executed  |
| August  August | FIRST CAPITAL MORTGAGE CORPORATION  By Philip L. King Its Vice President  , a Notary Public in and for certify that philip L. King resident of FIRST CAPITAL MORTGAGE egoing transfer and who is known to me, day that, being informed of the contents ficer and with full authority, executed as the act of said corporation.  |
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