

STATE OF ALABAMA

COUNTY OF SHELBY

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For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.
that certain mortgage in the amount of \$ 175,000.00 , executed by
Courtney H. Mason, Jr. and wife, Carolyn B. Mason
bearing date of the 25th day of August , 1992, on property described as:
Lot 243, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector, 2nd Phase, as recorded in Map Book 15 page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst * 1992-18550
08/31/1992-18550 03:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
and recorded in Book 1991-18549 Pege, of the more gage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the 25th day of August , 19 92.
LIBERTY MORTGAGE CORPORATION
1/2/1-1.
By: Defa U
Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $25 \mathrm{th}$ day of $[August]$, $19 92$
Motary Public Notary Public
My Commission Expires:
June 5, 1996