43500

SEND TAX NOTICE:

W.D. Upton 2308 Pine Crest Drive, Birmingham, Alabama 35216

011:277581 **WARRANTY DEED**

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

W.D. Upton

the following described real property situated in the County of Shelby, State of Alabama:

Lot 19, in Block 2, according to the survey of Meadowgreen, as recorded in Map Book 6, page 59, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from February 12, 1992, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this $\frac{27}{}$ day of $\frac{\text{August}}{}$ hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992, Page 1325i.

TO HAVE AND TO HOLD, to the said W.D. Upton, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

ASSISTANT SECRETARY FOR HOUSING BY: FEDERAL HOUSING COMMISSION

BY: Birmingham Office

Dept. of Housing and Urban Development

Birmingham, Alabama (STATE OF ALABAMA) (COUNTY OF JEFFERSON) I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Gail Redwine , who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date August 27, 1992 by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated. GIVEN under by hand and official seal this _____ day of _____August MY COMMISSION EXPIRES 1/2-78-

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama. Inst # 1992-18544

08/31/1992-18544 03:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 50.00 oot MCD