## **STATE OF ALABAMA)**

Shelby COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the u		payment of the indebtedness	s secured by that certain
eal Property Mortgage executed byRobert_1	N. Green and	wife, Wanda J. Gree	<u>en</u>
hich said Mortgage was recorded in the office of th	e Judge of Probate	Court of Shelby	County,
abama, in <u>Volume</u> Book No. <u>315</u>	, Page No	246	
		and the undersigned does fu	rther hereby release and
tisfy said Mortgage, such Real Property subject to	said Mortgage.		
In Witness Whereof, the undersigned,	avid L. Davi	s, Vice President	8238 1538 1538 1538
is caused these presents to be executed this 7th	day of	August ,	19 92
ITNESS:			1992 1992
		David Too Doroid	THE
····	BY:		2 20 23
•	Its:	Vice President	<b>__</b>
STATE OF ALABAMA) Jefferson COUNTY)			: 
I, the undersigned Notary Public, in and for s	said County in said	State, hereby certify that	
David L. Davis	whose name as	Vice President	of
Commercial Credit Corporation knowledged before me on this day that, being info thority, executed the same voluntarily for and as t	rmed of the conter	nts of the instrument, he as s	he foregoing instrument, uch officer and with full
Given under my hand and Official seal this	7th day of	August	
		Ilde Mar	Howard_
4	Not	ary Public	ancoinsi manina
This Instrument was prepared byJanic	e Williams P	O Box 152 Fairfiel	9/9/92 d, A1 35064
	•	(ITAILIE)	