

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp.  
does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp.  
all its right, title and interest in and to a certain mortgage  
executed to it by Michael M. Harden and wife, Dianne S. Harden  
on the 21st day of August, 19 92, and recorded in Inst. No. 1992-18510, Page       , of the  
records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all  
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance  
to be signed by Paul D. Jones its President and attested by Laurie Waters  
its Loan Officer (and its corporate seal to be hereto affixed), this 21st day of August, 19 92.

Corporate Seal

By: [Signature]

Its: President

Attest:

By: [Signature]

Its: Loan Officer

Inst # 1992-18511

08/31/1992-18511  
12:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Paul D. Jones, whose name as President of First Commercial Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,  
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand and official seal, this the 21st day of August, 19 92.

NOTARY SEAL

[Signature]  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

First Commercial Mortgage