

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate for Chuck Snipes
Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Thornton Construction Company, Inc./
Greystone Ridge Partnership on May 1, 1992,
ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT
which said ~~mortgage~~ was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in BOOK NO. _____ Instrument No. Page No. _____ 1992-7102 and AMEN
INSTRUMENT NUMBER 1992-8750, 1992-9709, 1992-13902 and 1992-14169.
(and assigned to _____ in _____ Book No. _____)

Page No. _____). the following described property and none other:

Lot 83, according to the Survey of First Addition to Greystone Ridge Garden Homes, as recorded in Map Book 16, Page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1992-18479

08/31/1992-18479
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.50

~~Said mortgage shall continue in full force and effect with respect to the other property covered thereby.~~

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 27th day of August, 19 92.

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of August, 19 92

Andrea Brown
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1994