

THIS INSTRUMENT PREPARED BY
CHARLES W. TAYLOR
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 17

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$1400.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, ~~We~~ (I), the undersigned,
grantor(s), Carolyn Parks Armstrong ~~XXXX~~ (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-10 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southwest corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N,
R-13-E; thence northerly along the west line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
1165 feet, more or less, to a point that is 50 feet southeasterly of and at
right angles to the centerline of Project No. S-44-10; thence northeasterly
along a curve to the left (concave northwesterly having a radius of 3021.716
feet, parallel with the centerline of said project, a distance of 150 feet,
more or less, to the west line of the property herein to be conveyed and the
point of beginning; thence northerly along the west property line a distance
of 25 feet, more or less, to the present southeast right-of-way line of
Alabama Highway No. 25; thence northeasterly along said present southeast
right-of-way line a distance of 150 feet, more or less, to the east property
line; thence southerly along said east property line a distance of 25 feet,
more or less, to a point that is 50 feet southeasterly of and at right angles
to the centerline of said project; thence southwesterly along a curve to the
right (concave northwesterly) having a radius of 3021.716 feet, parallel with
the centerline of said project a distance of 150 feet, more or less, to the
point of beginning.

Inst # 1992-18383

Charles Sparks

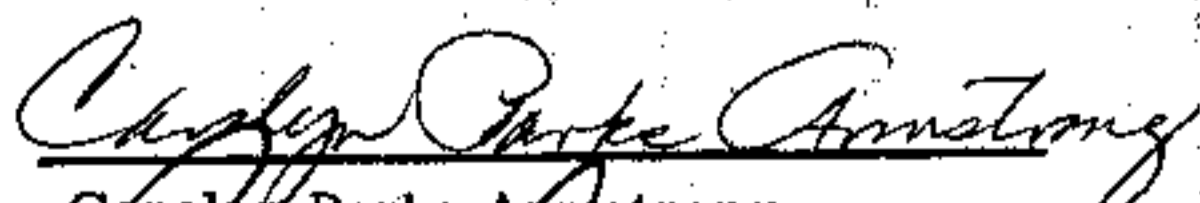
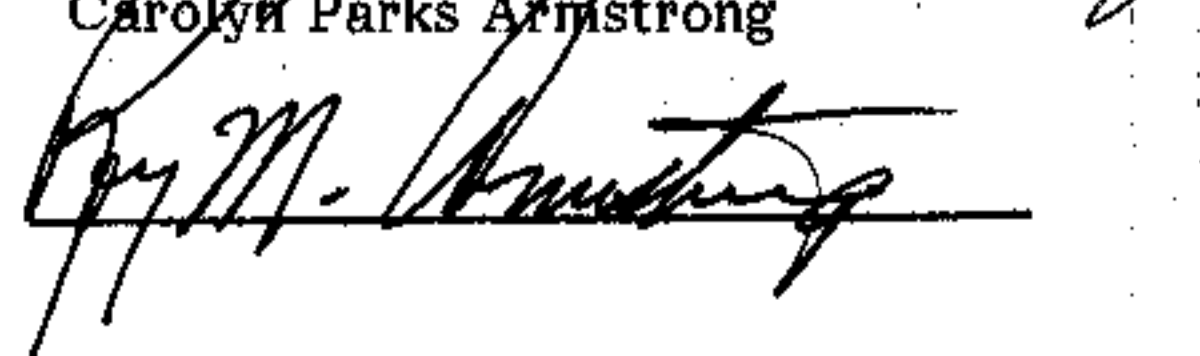
Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 4, T-24-N, R-13-E and containing 0.086 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, ~~we~~ (I) do for ~~ourselves~~ (myself), for ~~our~~ (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that ~~we~~ (I) ~~am~~ (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that ~~we~~ (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that ~~we~~ (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to ~~them~~ (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to ~~their~~ (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, ~~we~~ (I) have hereunto set ~~my~~ (my) hand(s) and seal(s) this the 21st day of August, 19 92.


Carolyn Parks Armstrong


ACKNOWLEDGMENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the Undersigned, a Notary Public, in and for said
County in said State, hereby certify that Carolyn Parks Armstrong & Roy M. / Armstrong, whose
name(s) are _____, signed
to the foregoing conveyance, and who are _____ known to me, acknowledged before
me on this day that, being informed of the contents of this conveyance, they
have _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of August 1992.

NOTARY PUBLIC

My Commission Expires 2-6-94

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

County

I, _____, a _____ in and for
said County, in said State, hereby certify that _____ whose
name as _____ of the _____ Company,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of this conveyance, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corpo-
ration.

Given under my hand this _____ day of _____, A. D. 19____.

Official Title

**CAROLYN PARKS ARMSTRONG & ROY
M. ARMSTRONG**

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of Shelby

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

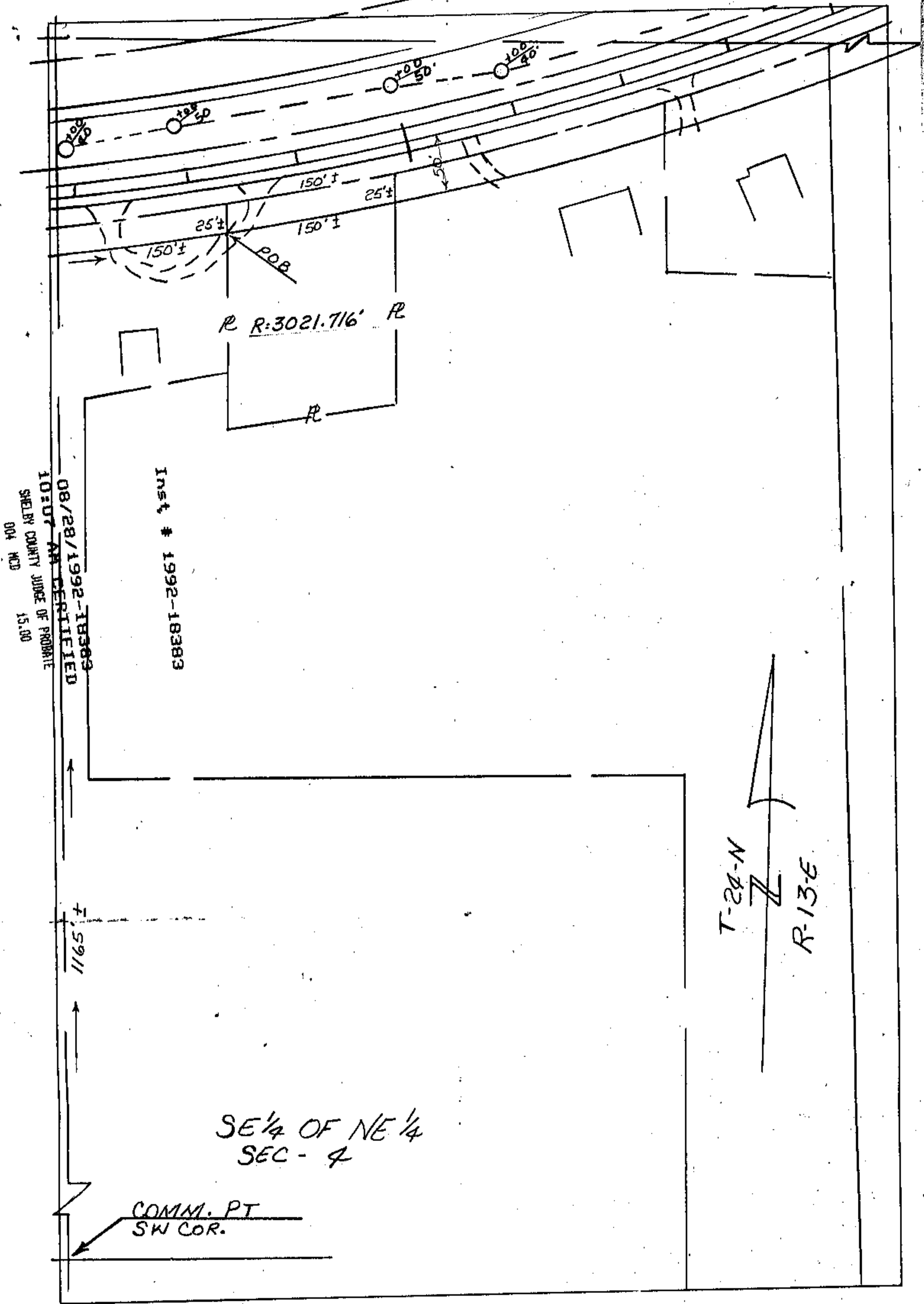
at _____ o'clock _____ M., on the _____ day of _____ 19____,

and duly recorded in Deed Record _____ page _____.

Dated _____ day of _____ 19__

Judge of Probate

County, Alabama.



TRACT NUMBER 17 STATE OF ALABAMA HIGHWAY DEPARTMENT
OWNER: CAROLYN ARMSTRONG PROJ. NO. S-44-10
COUNTY: SHELBY
TOTAL ACREAGE: 0.689 SCALE: 1" = 100'
R/W REQUIRED: 0.086 DATE: 5/20/91
REMAINDER: 0.603 REVISED: 3-4-92