

STATE OF ALABAMA)

SHELBY COUNTY)

RELEASE OF LIEN

The undersigned Mortgagee, Central Bank of the South, does hereby release that lien on that portion of real property as hereinafter described in Exhibit "A", which is attached hereto and made a part hereof as if fully set out herein, and which represents approximately .088 acres from that certain mortgage indebtedness from Lola Grace Cannady to Central Bank of the South, and recorded in Real Volume 237, Page 351 in the Probate Office of Shelby County, Alabama.

This the 20th day of July, 1992.

CENTRAL BANK OF THE SOUTH

By Its: Wiley P. Davis
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Wiley P. Davis, whose name is signed to the foregoing Release of Lien, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the Release of Lien he voluntarily executed the same on behalf of Central Bank of the South, and that he further certifies that he is authorized to execute the Release on behalf of Central Bank of the South, and did so on the day the same bears date.

Given under my hand and official seal, this 20th day of July, 1992

Glenn Hale
NOTARY PUBLIC

Charles Sparks

Inst # 1992-18380

" EXHIBIT A "

A part of Lot 5 according to the survey of the Capps Subdivision the map or plat of which is recorded in Map Book 3, Page 155 in the Office of the Judge of Probate of Shelby County, Alabama and being more fully described as follows: Commencing at the southwest corner of said Lot 5; thence northerly along the west line of said lot a distance of 60 feet, more or less, to a point that is 50 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence continuing northerly along the said west line, a distance of 25 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence northeasterly along said present southeast right-of-way line, a distance of 118 feet, more or less, to the present southwest right-of-way line of County Road 19; thence southeasterly along said present southwest right-of-way line, a distance of 75 feet, more or less, to a point that is southwesterly of and at right angles to the baseline of said county road at Station 11+00; thence southwesterly along a line a distance of 10 feet, more or less, to a point that is 30 feet southwesterly of and at right angles to the centerline of said baseline at Station 11+00; thence northwesterly along a line, a distance of 54 feet, more or less, to a point

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08/28/1992-18380
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00