ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY	
For valuable consideration	in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is	hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and as	sign unto Norwest Mortgage, Inc.
that certain mortgage in the amount	of \$ 128,000.00, executed by
James F. Ehl and wife, Wanda M. Ehl	
bearing date of the $21st$ day of	f August , 19^{92} , on property described as:
Greystone, Sector	to the Survey of The Glen at One, as recorded in Map Book 15, office of the Judge of ProBate of abama,
	OB/28/1992-18364 O9:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
as Instrument No. 19	192-18363 gexxxxxxxxxx of the mortgage records in the
Office of the Judge of Probate of _	Shelby County, Alabama, together with the
debt thereby secured and the proper	ty therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 21st day of August , 1992. LIBERTY MORTGAGE CORPORATION By: Mitchell W. Alverson, President	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
certify that Mitchell W. Alverson, Corporation, an Alabama corporation known to me, acknowledged before me	whose name as President of Liberty Mortgage i, is signed to the foregoing instrument and who is on this day that, being informed of the contents tity as such officer and with full authority, and as the act of said corporation.
Given under my hand and seal this the $21\mathrm{st}$ day of $August$, 19^{-92} .	
	Hances a. Slovensky Notary Public
My Commission Expires:	This instrument was prepared by:
June 5, 1996	Frances A. Slovensky Liberty Mortgage Corporation 500 Century Park South, Suite 100 Birmingham, Alabama 35226 P.O. BOX 2784 Birmingham, Alabama 35226