#### PARTIAL ASSIGNMENT

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

THAT for and in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, McKenzie Methane Corporation, a Texas Corporation, whose address is 7880 San Felipe, Suite 100, Houston, Texas 77063 (hereinafter called "Assignor", whether one or more) has BARGAINED, GRANTED, SOLD, TRANSFERRED, ASSIGNED AND CONVEYED and does by these presents BARGAIN, GRANT, SELL, TRANSFER, ASSIGN AND CONVEY unto the party set forth below (hereinafter called "Assignee"), the undivided interests set forth below in and to the leases described on Exhibit "A" attached hereto and made a part hereof and any amendments thereto and ratifications thereof (hereinafter referred to as "said Leases"), insofar and only insofar as said Leases cover the lands described in said Exhibit "A" (hereinafter referred to as "said Lands") together with like undivided interest in the wells and all personal property and equipment situated on said Lands and attributable to said Lease, or used or obtained in connection therewith.

<u>Assignee</u>

Undivided Interest

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77 1/2%

Atlas Energy Corporation Nominee for Atlas Methane Partners Venture 1989-A 10000 N. Central Expressway Suite 282 Dallas, Texas 75231

The interest herein assigned is subject to its proportionate share of the royalties, overriding royalties and other burdens against said Leases as of the effective date hereof, the terms, conditions, obligations, and provisions set forth in said Leases. The interest herein assigned are further subject to the provision of any and all agreements binding on Assignor and the respective Assignees to the extenet that the same burden the undivided interest herein assigned to such Assignee and are valid and existing on the effective dated hereof, including but not limited to participation agreements, development agreements, operating agreements, gas sales contracts and unitizatio agreements, and any amendments thereto.

The undivided interests set forth above shall be proportionately reduced to the extent that the interest of Assingor in the respective Leases or any of them, at the date of the acquisition thereof by Assignor was less than the full undivided interest, without regard to any assignments which have been made by Assignor since such acquisition.

Reference is here made to said Exhibit "A", to all of the instruments and records mentioned or referred to therein or herein and to all of those mentioned in all of said instruments for all purposes in connection herewith.

Assignor hereby binds and obligates itself and its successors and assigns to Warrant and Forever defend title to the respective interest set forth above unto the Assignee, its respective successors and assigns, against every person or entity whomsoever claiming or to claim the same or any portion thereof by, through or under Assignor, but not otherwise, subject to the burdens against said Leases and the agreements to which this Partial Assignment is expressly made subject, but with full subrogation and substitution to all covenants and warranties by others heretofore given or made with respect to said Leases or any part thereof or interest therein.

This Partial Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the undersigned have executed this instrument this // day of ween the , 1991 and same shall be effective the sooner of the date hereof or as of the date of the first production from any well situated on said Lands.

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Samuel Trust P.O. Day 050512 Tus caloosa, ala. 35405

\*Act # 1992-18332

**ASSIGNOR:** MCKENZIE METHANE CORPORATION WITNESSES: ina M Haunlton President **ASSIGNEE:** ATLAS ENERGY CORPORATION AS NOMINEE FOR ATLAS METHANE PARTNERS VENTURE 1989-A STATE OF TEXAS COUNTY OF HARRIS I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Clyde Haines, whose name as Vice President of McKenzie Methane Corporation, a Texas corporation, is signed to the foregoing Partial Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the date the same bears date. Given under my hand and official seal this the // day of centre, 1991. LOIS W. KIDD NOTARY PUBLIC My Commission Expires: State of Texas Comm. Exp. 04-08-93 NEVADA STATE OF TEXAS WASHOE COUNTY OF HARRIS )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that RESTERMS, whose name as OF Atlas Energy Corporation as Nominee for Atlas Methane Partners Venture 1989-A, a Recommendation, is signed to the foregoing Partial Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the date the same bears date.

August under my hand and official seal this the 1/7 day of 1997, 1997

PAMELA R. MORRICAL
NOTARY PUBLIC
STATE OF NEVADA
WASHOE COUNTY
My Appointment Expires May. 1, 1996

Notary Public

My Commission Expires: May 1, 1996

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### **EXHIBIT "A"**

ATTACHED TO and made a part of Partial Assignment dated , 1991 between McKenzie Methane Corporation, as Assignor, and Atlas Energy Corporation, as nominee for Atlas Methane Partners Venture 1989-A, as Assignee.

# **CAHABA AREA**

# SHELBY COUNTY, ALABAMA

Corporation, a Delaware corporation, and MCKENZIE METHANE CORPORATION, a Texas corporation, a MEMORANDUM OF LEASE of which is recorded in Book 222, Pages 386-389, as amended by AMENDMENT TO MEMORANDUM OF LEASE dated February 19, 1989 and recorded in Book 280, Pages 47-64 both of which are recorded with the Judge of Probate of Shelby County, Alabama.

INSOFAR AND ONLY INSOFAR, as the acreage covered by the above lease is included in the tract described herein below.

#### TOWNSHIP 21 SOUTH, RANGE 4 WEST

**TRACT 1** - (AL2 935)

SE/4 of SW/4 of Section 10, being 40 acres, more or less.

THIS INSTRUMENT PREPARED BY: Lois W. Kidd

7880 San Felipe

Suite 100

Houston, Texas 77063 -

Inst # 1992-18332

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