

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es) Tacala, Inc., (dba Taco Bell # 4053) See attached	2. Secured Party(ies) and address(es) Franchisee Loan Receivables Trust 1991-A C/O Wilmington Trust Company Rodney Square North 9th Floor Wilmington, Delaware 19800 SHELBY COUNTY JUDGE OF PROBATE	3. Maturity date (if any): For Filing Officer (Date, Time, Number, and Filing Office) Inst # 1992-18327 08/27/1992 03:10 PM SHELBY COUNTY JUDGE OF PROBATE 003 MCD
4. This financing statement covers the following types (or items) of property: 003 MCD 17.00 see Rider A Attached her to and made a part hereof.		5. Assignee(s) of Secured Party and Address(es) Norwest Bank Minnesota N.A. Sixth & Marquette Minneapolis, Minnesota 55479 ATTN: Corporate Trust Inst # 1992-18327 08/27/1992 03:10 PM SHELBY COUNTY JUDGE OF PROBATE 003 MCD

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☒ Products of Collateral are also covered. No. of additional Sheets presented: 2

6743/267421DF

Filed with:
Real Estate Records, County of Shelby, Alabama

Tacala, Inc.
By: [Signature] Signature(s) of Debtor(s)
Title
(1) Filing Officer Copy-Alphabetical

Franchisee Loan Receivables Trust 1991-A
by Franchise Mortgage Acceptance Corp. as manager
By: [Signature] Signature(s) of Secured Party(ies)
Title V.P.
STANDARD FORM - FORM UCC-1. (For Use In Most States)

RIDER A TO FINANCING STATEMENT ON FORM UCC-1

DEBTOR

Tacala, Inc.
dba Taco Bell No. 4053
1600 Douglas Avenue, Brewton, AL 36426

Social Security Number:
Tax Identification Number: [REDACTED]

SECURED PARTY

Franchisee Loan Receivables Trust 1991-A
c/o Wilmington Trust Company
Rodney Square North
Wilmington, Delaware 19890
Attn: Corporate Trust Administration

COLLATERAL

All goods (including inventory and equipment), general intangibles (other than the Debtor's Franchise Agreement with Taco Bell Corp. and license thereunder), accounts, certificates of title, fixtures, money, instruments, securities, documents, chattel paper, deposits, credits, claims, demands and other personal property acquired, held, used, sold or consumed in connection with the Debtor's business of operating Taco Bell restaurant number 4053 and any other property, rights and interests of Debtor which at any time relate to, arise out of or in connection with the foregoing or which shall come into the possession or custody or under the control of the Secured Party or any of its agents, representatives, associates or correspondents, for any purpose; all additions thereto, substitutions therefore and replacements thereof, all interest, income, dividends, distributions and earnings thereon or other monies or revenues derived therefrom; and all products and proceeds of the foregoing.

PROPERTY

Location: 1600 Douglas Avenue, Brewton, AL 36426

Record Owner: Eugene M. McLain

Legal Description: See attached.

Tacala, Inc.

Franchisee Loan Receivables Trust 1991-A

By: *Donald G. Hareeb*
Name: DOUGLAS G. HAREEB
Title: President

By: _____
Name: _____
Title: _____

By: _____
Name: _____
Title: _____

EXHIBIT A

A Lot of Parcel containing .52 Acres, more or less, and lying on the East side of Douglas Avenue (U.S. Hwy. #31) in the City of Brewton, Escambia County, Alabama.

Commencing at the Point of Intersection of the South Line of NE 1/4 of the SW 1/4 of Sec. 16, T. 2N, R. 10E, with the East Right of Way Line of Douglas Avenue (U.S. Hwy. #31); Thence: N. 03°-15'W along said East Right of Way Line of Douglas Avenue for a distance of 880 feet to the Point of Beginning; Thence: continuing N-3°-15'W along said East Right of Way Line of Douglas Avenue for a distance of 150 feet; Thence: N. 87°-00'E for a distance of 150 feet; Thence: S. 03°-15'E. for a distance of 150 feet; Thence: S. 87°-00'W. for a distance of 150 feet and to the Point of Beginning of Lot herein described in and being a part of the NE 1/4 of the SW 1/4 of said Sec. 16, T. 2N., R. 10E., in Escambia County, Alabama.

Inst # 1992-18327

08/27/1992-18327
03:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 17.00