

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
<b>GREEN TREE FINANCIAL CORP.</b>  <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY</b> <b>AL 36109</b>  Pre-paid Acct. # _____				<div>Inst # 1992-18309</div> <div>08/27/1992-18309 02:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 30.40 001 MCD</div>	
2. Name and Address of Debtor (Last Name First if a Person)  <b>KELLEY, LARRY G.</b> <b>11616 HWY 17</b>  <b>MONTVALLO</b> <b>AL 35115</b>  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  <b>LARRY W. PEARCE</b> <b>DBA HOME LIQUIDATION CENTER</b> <b>7953 HIGHWAY 119</b> <b>MONTVALLO</b> <b>AL 35115</b>  Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <b>GREEN TREE FINANCIAL CORP.</b>  <b>324 INTERSTATE PARK DRIVE</b> <b>MONTGOMERY</b> <b>AL 36109</b>	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>SERIAL# ALWI-26-15883</b> <b>1982 CRIMSON 14 X 70 SALEM</b> <b>AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES</b> <b>THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED</b> <b>ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL</b> <b>INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING</b> <b>STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED</b> <b>AT 16 CFR 444.(1) OR THE STATE LAW EQUIVALENT STATUTE". THIS FINANCING</b> <b>STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY</b> <b>AND REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.</b>					
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.					
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>11559.15</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>17.40</b>					
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <b>602</b> <b>801</b> <b>803</b>					
COUNTY: <b>SHELBY</b>					
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  <b>LARRY W. PEARCE</b> <b>LARRY W. PEARCE, DBA HOME LIQUIDATION CENTER</b>					
Signature(s) of Debtor(s)  <b>KELLEY, LARRY G.</b>					
Type Name of Individual or Business					
Type Name of Individual or Business					
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-9 Approved by The Secretary of State of Alabama					