Loan I		269626-8	Mortgagor(s)	MURPHY	- · · · - · · - · · · - · · · · · · · ·	. <u>.</u>	·	
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SATISFACTION AND RELEASE OF MORTGAGE

NATIONSBANC MORTGAGE CORPORATION toes hereby release and discharge the her			
certain mortgage executed by	CIMITOI GOOGA IOC	proporty in the	
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JAMES EDWARD MURPHY, AN UNMARRIED MA	5.IN	······································	
to LIBERTY MORTGAGE CORPORATION	and records	M OD ADDIT 25	1001
dated APRIL 16, 1991			
in the Office of JUDGE OF PROBATE		SHELBY	
State of ALABAMA, Ins	strument No	of the Becomde	to with
Number 340 Pag	ge <u>67</u>	of the records	, to wit:
LOT 17, BLOCK 4, ACCORDING THIRD SECTOR, AS RECORDED OFFICE OF SHELBY COUNTY, A ALABAMA.	IN MAP BOOK 7, P.	AGE 104, IN THE PRO	OBATE
	•		
The Area Area and the Area Area Area Area Area Area Area Are	AUCHET	A.D. 19 92	
Dated this 14TH day of	AUGUST•	A.D. 19 92	
Dated this 14TH day of	AUGUST•	A.D. 19 92	
Dated this 14TH day of			ATION
Dated this 14TH day of		A.D. 19 92 ANC MORTGAGE CORPOR	ATION
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Dated this 14TH day of	NATIONSBA By max	ANC MORTGAGE CORPOR	·
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Dated this 14TH day of	NATIONSBA By max	ANC MORTGAGE CORPOR	·
	NATIONSBA By max	ANC MORTGAGE CORPOR	·
STATE OF: KENTUCKY COUNTY OF: JEFFERSON	By WICHAEL	ANC MORTGAGE CORPOR	PRESIDENT
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON AUGUST 14, 1992	By MICHAEL MICHAEL before me,	the undersigned, a	PRESIDENT Notary Public in
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON" AUGUST 14, 1992 and for said County and State, personally	By MICHAEL MICHAEL before me,	the undersigned, a CHAEL L. KENNEMER	PRESIDENT Notary Public in
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON: AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT	By MICHAEL MICHAEL before me, y appeared MI	the undersigned, a CHAEL L. KENNEMER of	PRESIDENT Notary Public in known
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON" AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT NATIONSBANC MORTGAGE CORPORATION Instrument, known to me to be the personal the Corporation therein named, and acknowledges.	By MICHAEL MICHAEL before me, y appeared MI the Con who executed	the undersigned, a CHAEL L. KENNEMER of Corporation that exe the within instrumen	PRESIDENT Notary Public in , known cuted the within nt on behalf of
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON" AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT NATIONSBANC MORTGAGE CORPORATION Instrument known to me to be the personal	By MICHAEL MICHAEL before me, y appeared MI the Con who executed nowledged to me	the undersigned, a CHAEL L. KENNEMER of Corporation that exe the within instrument that such Corporation	PRESIDENT Notary Public in , known cuted the within nt on behalf of
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT NATIONSBANG MORTGAGE CORPORATION instrument, known to me to be the personal the Corporation therein named, and acknown to its by-laws.	By MICHAEL Son who executed nowledged to me	the undersigned, a CHAEL L. KENNEMER of Corporation that exe the within instrument in the corporation of	Notary Public in known cuted the within of behalf of an executed the
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT NATIONSBANG MORTGAGE CORPORATION instrument, known to me to be the personal the Corporation therein named, and acknown to its by-laws.	By MICHAEL Son who executed nowledged to me Notary Pub	the undersigned, a CHAEL L. KENNEMER of Corporation that exe the within instrument in the corporation of the corporation that exe the within instrument in the corporation that such corporation th	Notary Public in known cuted the within of behalf of on executed the
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ON" AUGUST 14, 1992 and for said County and State, personally to me to be the VICE PRESIDENT NATIONSBANC MORTGAGE CORPORATION Instrument, known to me to be the personal the Corporation therein named, and acknown to its by-laws.	By Walledged to me NATIONSEA By MICHAEL So MICHAEL So MICHAEL So MICHAEL Notary Publication Notary Notar	the undersigned, a CHAEL L. KENNEMER of Corporation that exe the within instrument in the corporation of	PRESIDENT Notary Public in , known cuted the within nt on behalf of on executed the CKY COX

NCNB Form No. 002 MISCELLANEOUS

Rev. 11/01/90

Inst # 1992-18251

OB/27/1992-18251
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOL MCD 6.50

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