

This instrument was prepared by

(Name) Joyce K. Lynn

(Address) 1109 Townhouse Road  
Helena, AL 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ----FIFTEEN THOUSAND DOLLARS AND NO/100-----DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto DENMAN BUILDERS, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 20, according to the survey of Park Forest Subdivision, Second Sector, situated in the NW 1/4 of the SW 1/4 of Section 26, Township 21 South, Range 3 West, in Shelby County, Alabama, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subjecto to easements and restriction of record.

Inst # 1992-18233

08/27/1992-18233  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 21.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 21st day of August, 1992

ATTEST:

Rebecca B. Harris  
Rebecca B. Harris Secretary

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris  
Jack D. Harris President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of August, 1992