

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams
Corporation, its successors
and/or assigns _____ does hereby grant, bargain, sell and convey and
assign unto Molton, Allen & Williams Corporation,
its successors and/or assigns _____, all its right, title
and interest in and to a certain mortgage executed to it by Richard A. Maloy and wife,
Linda H. Maloy _____, on the 21st day of August _____, 1992, and
recorded in Real Volume INSTRUMENT N^o 1992-18230 of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 21st day of August, 1992.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James H. Jarrant III

JAMES R. TARRANT, III

ITS: SECRETARY

Inst # 1992-18231

08/27/1992-18231
09:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of August, 1992.

Judy R. Thompson
NOTARY PUBLIC

My Commission Expires: MY COMMISSION EXPIRES APRIL 6, 1996

Paden, Harris