

PARTIAL RELEASE

STATE OF ALABAMA)

COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Dollars (\$ )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain

mortgage executed to it by Roger D. Moore and wife Judy A. Moore; Amy I. Aycock, an unmarried woman, Gerald L. Aycock an unmarried man, Donald A. Kilpatrick and wife Beverly B. Kilpatrick under dates of December 16, 1987 and recorded in the

Probate Office of Jefferson-Shelby County, Alabama, in Vol. 176, Pages 843-851, Vol. 3350, Pages 605-613.

the following described lot or parcel of land to-wit:

Parcel II

Lot 11, in Block 2, according to the Survey of Meadowview, First Sector Addition, as recorded in Map Book 6, page 109, in the Probate Office of Shelby County Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by John C. Kirby, its Senior Vice-President who is duly authorized and has caused this instrument to be executed this 20th day of August 1992.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: 

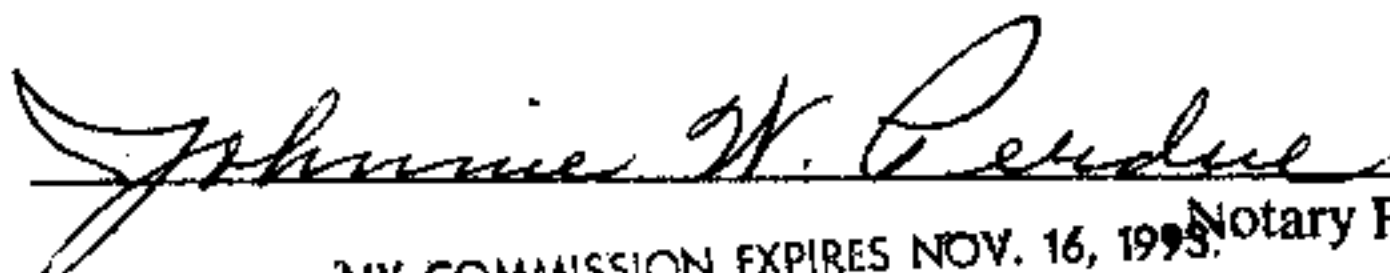
ITS: Senior Vice-President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that John C. Kirby, whose name as Senior Vice-President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of August 1992.

  
Notary Public  
MY COMMISSION EXPIRES NOV. 16, 1993.

This Instrument Was Prepared

BY: Eugina L. Huffman

ITS: Real Estate Clerk

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, Inst. # 1992-18218  
Birmingham, Alabama

08/27/1992-18218  
08:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

F60196

