

This instrument was prepared by

(Name) Larry L. Halcomb
(Address) 3512 Old Montgomery Highway
Birmingham, Alabama 35209

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Reamer Development Corp.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Eva Hester Pedigo

(hereinafter called "Mortgagee", whether one or more), in the sum
of One hundred fifty five thousand eight hundred and No/100-----Dollars
(\$ 155,800.00), evidenced by promissory note of even date herewith, having a final maturity
of March 31, 1993.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt
payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Reamer Development Corp.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby County, State of Alabama, to-wit:

See Legal Description on attached Exhibit "A".

THIS IS A PURCHASE MONEY MORTGAGE.



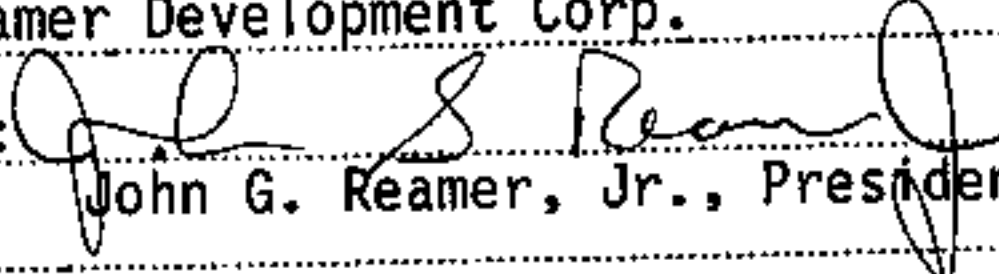
Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Inst # 1992-18194

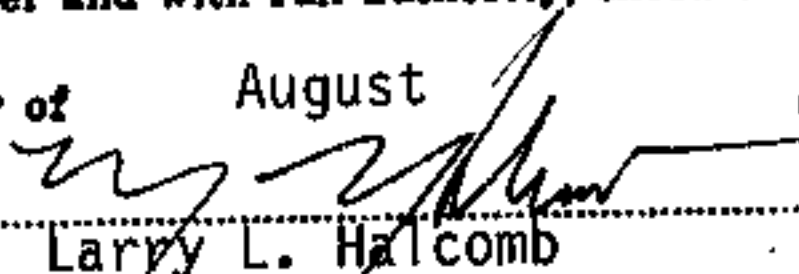
To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee; as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned Reamer Development Corp.

have hereunto set my signature and seal, this 20th day of August, 19 92
Reamer Development Corp. (SEAL)
By:  (SEAL)
John G. Reamer, Jr., President (SEAL)
(SEAL)

THE STATE of ALABAMA }
JEFFERSON COUNTY }
I, Larry L. Halcomb, a Notary Public in and for said County, in said State,
hereby certify that
whose name signed to the foregoing conveyance, and who known to me acknowledged before me on this day,
that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of , 19
Notary Public.

THE STATE of ALABAMA }
JEFFERSON COUNTY }
I, Larry L. Halcomb, a Notary Public in and for said County, in said State,
hereby certify that John G. Reamer, Jr.
whose name as President of Reamer Development Corp.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.
Given under my hand and official seal, this the 20th day of August, 1992
 Notary Public
Larry L. Halcomb
My Commission Expires January 23, 1994

LARRY L. HALCOMB
ATTORNEY AT LAW
Returns to 12 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35208

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA
600 20TH STREET NORTH
BIRMINGHAM, ALABAMA 35203-2693
(205) 251-2871

LT006

B.T. 4

EXHIBIT "A"

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the NE corner of said 1/4-1/4 section and run thence S 89°-10'-20" W (assumed bearing) along the north line thereof 488.86 feet; thence run S 27°-18'-47" W 520.16 feet; thence run S 61°-31'-43" E 827.57 feet to a point on the east line of said 1/4-1/4 section; thence run northwardly along last said 1/4-1/4 line 863.75 feet to the point of beginning.

Contains 9.79 acres, more or less. Subject to easements, rights-of-way and restrictions of record, if any.

LEGAL DESCRIPTION - Access Right-of-way:

A 70 foot wide access right-of-way lying 35 feet on each side of the below described center line and situated in the SE 1/4 of the NW 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows:

Begin at the NE corner of said 1/4-1/4 section and run thence S 89°-10'-20" W (assumed bearing) along the north line thereof 488.86 feet; thence run S 27°-18'-47" W 182.81 feet to the point of beginning of the said access road right-of-way center line herein described, said point being on a curve having a radius of 200.00 feet; thence turn an interior angle to tangent of said curve 72°-04'-17" and run northwestwardly along said center line and along the arc of said curve, as it curves to the left, 161.02 feet to the end of said curve; thence run S 89°-06'-42" W, tangent to said curve and along said center line 327.48 feet a point on the easterly right-of-way line of Alabama Highway No. 119, said point being the end of the described center line.

Inst # 1992-18194

08/26/1992-18194
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 245.20