

This instrument prepared by:  
S. B. PICKENS - HMS

P. O. BOX 2233  
BIRMINGHAM, AL 35201

### AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated JUNE 14, 1990 (the "Mortgage"), and the Mortgage was recorded in REAL Book 358, page(s) 48, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Amend Mortgage to extend maturity date for balance of \$25,093.54 until June 14, 2,010.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION OF PROPERTY.

Subject to easements, rights-of-way restrictions and covenants of record.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 13th day of JULY, 1992.

MORTGAGORS:

*Jack N. Spinks*  
JACK N. SPINKS  
*Irene K. Spinks*  
IRENE K. SPINKS

MORTGAGEE:

SOUTHTRUST BANK OF ALABAMA, NA

By \_\_\_\_\_

Its \_\_\_\_\_

South Trust Bk

STATE OF ALABAMA )  
SHELBY ) INDIVIDUAL ACKNOWLEDGMENT  
COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JACK N. SPINKS AND HIS WIFE IRENE K. SPINKS whose name S ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that, being informed of the contents of the instrument, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this JULY 13, 1992.

(Notarial Seal)

Helen Martin  
Notary Public

MY COMMISSION EXPIRES  
FEBRUARY 13, 1994.

STATE OF ALABAMA )  
COUNTY ) INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA )  
COUNTY ) CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_, 19\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

4. The land referred to in this Commitment is described as follows:

A parcel of land situated in the Southeast Quarter of the Southwest Quarter of Section 1, Township 21 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southeast corner of said quarter-quarter section; thence in a Northerly direction along and with the East line of said quarter-quarter section 454.24 feet to a point; thence with a deflection of 87 deg. 18 min. left, leaving said East line, 257.33 feet to a point on the easterly right-of-way margin of Interstate Highway 65; thence with a deflection of 67 deg. 00 min. right, along and with said easterly right-of-way margin, 30.90 feet to the point of beginning; thence continue along said right-of-way margin 108.18 feet to a point; thence with a deflection of 27 deg. 47 min. 15 sec. right, along and with said right-of-way margin, 57.45 feet to a point; thence with a deflection of 85 deg. 12 min. 45 sec. right, leaving said easterly right-of-way margin, 164.70 feet to a point; thence with a deflection of 97 deg. 22 min. 00 sec. right, 88.98 feet (88.94 feet in a previous description) to a point; thence with a deflection of 52 deg. 00 min. 00 sec. right, 134.60 feet to a point on the easterly right-of-way margin of Interstate Highway 65 and the point of beginning, forming a closing interior angle of 82 deg. 22 min. According to Survey of Jerry O. Peery, A.L.P.S. #12697, dated May 15, 1987. Situated in Shelby County, Alabama.

SHELBY COUNTY ABSTRACT & TITLE COMPANY, INC.

Phone: 660-6204 & 660-6201

Inst # 1992-18121

08/26/1992-18121  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 49.15