This instrument was pre					
(Name) Karen Gam	*4*********************			P4P1+1-1-1	+19994+141010404040404044
2969-A M (Address)	lontgomery H	wy. reinam Alaba	ша 33124		
CORPORATION FORM WA	•	AWYERS TITLE INS. COR	P., BIRMINGHAM, AL	ABAMA	
STATE OF ALABAMA COUNTY OF Shell		} KNOW A	LL MEN BY THES	BE PRESENTS,	
That in consideratio	n of FOURTE	EN THOUSAND AND	NO/100		DOLLARS,
to the undersigned a in hand paid by J.	P1 0111011		an Alabama Gen	neral Partnership	KKKKYPOTAKIOKX
the receipt of which	is hereby ackn	owledged, the said	Shalimar Part	ners, an Alabama (General Partnership
does by these presen	its, grant, barg	gain, sell and convey	unto the said	J. Elliott Corp.	
the following describ	bed real estate	, situated in Shelb	y County, Ala	bama	
		ok 14, Page 105		ar Pointe, recorde e Office Shelby	ed
	_	o existing easem way, limitation		tions, encumbrance record.	es,
	Subject t	o ad valoren tax	es for the cu	rrent tax year.	
All of the above- simultaneously he		chase price was	paid from a m	ortgage loan clos	ed 18101
				OB/26/1992-1 O9:53 AM CERT SHELBY COUNTY JUDGE OF DOL HCB	171
TO HAVE AN	D TO HOLD, 7	To the said Grantee	2	·· _ · · · · · · · · · · · · · · · · ·	
		His, He	er or Their	heirs an	d assigns forever.
And said Gra and assigns, covena		Grantee	ų.	does for its	self, its successors
brances unless othe	rwise noted al	oove, that it has a g	ood right to sell	nises, that they are fre and convey the same I the same to the said	as aforesaid, and
heirs, executors and	i assigns forev	er, against the lawf	ul claims of all pe	ersons.	
IN WITNESS					by its
has hereto set its si	SMANN X Gener gnature and se			s authorized to execut ugust	e this conveyance, , 19 92
ATTEST:					
				a a Elle	55
=======================================		Secretary	By.		President
STATE OF		}	۲		
COUNTY OF She	elby	}			
	gned to the for	KKof Shalimar Pa regoing conveyance,	rtners, an Ala	otary Public in and for abama Partnership wn to me, acknowled as such officer and w Partnership, I sa	lged before me or
as General Partr	voluntarily 10: 1er	L WILL US MIC UCL OIL	.~ lh		10/17

Given under my hand and official seal, this the