This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

his instrument was prepared by: Name) Courtney Mason & Associates, P.C. Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244	-18097
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MORTGAGE	4
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS: That Whereas, Larry Alan Franks and wife Pat Franks	Inst #
(bereinafter called "Mortgagors", whether one or more) are justly indebted to	
Jim G. Bockman (hereinafter called "Mortgagee", whether one or more), if of ONE HUNDRED ELEVEN THOUSAND NINE HUNDRED AND NO/100ths (§ 111,900.00), evidenced by a promissory note of even date.	n the sum Dollars

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Larry Alan Franks and wife Pat Franks

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real Shelby
Lot 51, according to the Survey of Woodvale Subdivision, as recorded in Map Book 12, pages 21 and 22, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Mortgagors agree to provide Mortgagee with an insurance policy naming Mortgagee as Loss Payee on or before the 19th day of August of each year. Said insurance policy shall be paid a year in advance. Failure to comply with either or both of the above, shall constitute a default under the terms of this mortgage. Mortgagors also agree to provide Mortgagee with a copy of a paid receipt of the property taxes every year prior to December 31.

This Note and Mortgage may not be assumed under any circumstances. The proceeds of this loan have been applied on the purchase of the herein described property.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have and to Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire; lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sums expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by the law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in County and State, self the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court newspaper published in County, for the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale. First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon. Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turn

IN WITNESS WHER	EOF the undersigned			1/1	7
ave hereunto set	signature	and seal, this	19th day of Larry Alah Pat Franks	ila th	, 19 92. (SEAL) (SEAL)
		_			(SEAL)
HE STATE of SHELBY	ALABAMA COUN'	TY }		08/26/19 09:39 AM	WINCE OF PROBATE
the u	ndersigned	,	, a Notary	Public in and for s	said County, in said state,
nereby certify that	Larry Alan Fra	anks and wife,	Pat Franks	ر در اور اور اور اور اور اور اور اور اور او	•
whose name are si	nand and official seal the	is 17th	the pir sumbound	me acknowledged be	efore me on this day, that he same bears date. 19 92 Notary Public
	MY COMMISSION EXT	Pinco			<u> </u>
THE STATE of					
	COUNT	Y }	•		
l. ,	•		` a Notar	y Public in and for	said county, in said State.
nereby certify that					
being informed of the	ie contents of such conv aid corporation.	eyance, ne, as such	Officer and with A	knowledged before all authority, execute	me on this day, that ed the same voluntarily for
Given under my	hand and official seal th	nis	day of		Notary Public
	AGE		Title Inc.		rnished by FEBELING FOFFICE dale Road abama 35244 988-5600 OFFICE way, Suite 227

COUNTY

Return to:

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