

**This Instrument was Prepared by**  
**MARY ANN ALLISON**  
**as an Employee of**  
**SouthTrust Mortgage Corporation**  
**P. O. Box 532060**  
**Birmingham, Alabama 35253**

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 1, 1992, executed by T & T QUALITY HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 07/17/1992, Page 14292 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 20TH day of AUGUST, 19 92.

LOT 13, ACCORDING TO THE SURVEY OF HEATHERWOOD, SECTOR 3, AS RECORDED IN MAP BOOK 8, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By: [Signature]  
Vice President

ATTEST:

[Signature]  
Assistant Vice President

Inst # 1992-18079

STATE OF ALABAMA  
COUNTY OF JEFFERSON

08/26/1992-18079  
08:11 AM CERTIFIED

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH day of AUGUST, 19 92.

[Signature]  
Notary Public

My Commission Expires  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.