

**This Instrument was Prepared by**  
**MARY ANN ALLISON**  
**as an Employee of**  
**SouthTrust Mortgage Corporation**  
**P. O. Box 532060**  
**Birmingham, Alabama 35253**

RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 29, 1991, executed by ED GRAY HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 372, Page 573 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Hugh Johnson, Its Assistant Vice President, and the corporate seal hereto affixed in Birmingham, Alabama on this 20TH day of AUGUST, 19 92.

LOT 3430, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 34TH ADDITION, AS RECORDED IN MAP BOOK 15, PAGE 32, A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Hugh Johnson  
Assistant Vice President

Inst # 1992-18073

08/26/1992-18073  
08:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President and Hugh Johnson, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH day of AUGUST, 19 92.

Mary Ann Allison  
Notary Public  
My Commission Expires  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 6, 1996.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.