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This instrument was prepared by William P. Powers
P.O. Box 1626
Columbiana, AL 35051

Send Tax Notice To: Brad Reed 5913 2nd Court North Birmingham, AL 35212

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eight Thousand Five Hundred and No/100 Dollars (\$8,500.00) to the undersigned grantor or grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, I, L. Douglas Joseph, (herein referred to as grantor), whether one or more, grant, bargain, sell and convey unto Brad Reed, a single man (herein referred to as GRANTEE, whether one Brad Reed, a single man (herein referred to as GRANTEE, whether one or more), the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 1, Township 22 South, Range 1 West, and run North along the West line thereof 470.00 feet to the point of beginning; Thence continue along the last point of beginning; Thence continue along the last point of beginning; Thence 89 deg. 26 min. 20 described course 841.80 feet; Thence 89 deg. 26 min. 20 described course 841.80 feet; Thence 89 deg. 57 min. of way line of Egg & Butter Road; thence 89 deg. 57 min. of way line of Egg & Butter Road; thence 89 deg. 57 min. 47 sec. right and run Southerly along said right of way line 241.92 feet; Thence 5 deg. 35 min. 18 sec. left and line 241.92 feet; Thence 5 deg. 35 min. 18 sec. left and continue along said right 3 deg. 18 min. 07 sec. left and continue along said right 3 deg. 18 min. 07 sec. left and continue along said right 3 deg. 18 min. 317.53 feet to the point of beginning; being left and run 317.53 feet to the point of beginning; being situated in Shelby County, Alabama.

Also, a 60 foot easement, the centerline of which is described as follows: Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 1, Township 22 South, SW 1/4 of the SW 1/4 of Section 1, Township 22 South, Range 1 West, and run North along the West line thereof 800.64 feet to the point of beginning; Thence 76 deg. 49 min. 45 sec. right and run 139.18 feet; Thence 33 deg. 36 min. 42 sec. left and run 70.93 feet; Thence 25 deg. 18 min. 42 sec. left and run 70.93 feet; Thence 39 deg. 35 min. 46 min. left and run 68.52 feet; Thence 39 deg. 35 min. 46 sec. right and run 34.41 feet to the Westerly right of sec. right and run 34.41 feet to the Westerly right of way line of Egg & Butter Road, and the point of ending of said easement; being situated in Shelby County, Alabama.

This conveyance is subject to easements and restrictions of record.

Premises conveyed is not the Homestead of the Grantor.

This instrument prepared without evidence of title condition or survey. There is no representation as to title or matters that might be revealed or survey, inspection or examination of title by the preparer of this instrument.

\$7,000.00 of the purchase price recited above was paid for from a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns, forever.

And we do for ourselves and for our heirs, executors and administrators covenant with the said GRANTEES, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 25th day of August, 1992.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that L. Douglas Joseph whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this the 25^{4} day of August, 1992.

Inst * 1992-18062

08/25/1992-18062 03:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.50 005 ACD