

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

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<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <b>2</b>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Robert R. Sexton, Esq. 900 Park Place Tower 2001 Park Place North Birmingham, AL 35203  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1992-18060               08/25/1992-18060              03:33 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              004 MCD 17.00           </div>
2. Name and Address of Debtor (Last Name First if a Person)  Greenfield Partnership, an Alabama general partnership 3201 Lorna Road Birmingham, AL 35216  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)     Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Central Bank of the South P. O. Box 10566 Birmingham, AL 35296  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)     
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: All wiring, pipes, lumber, bricks, steel, building materials, improvements, fixtures, and articles of personal property now or hereafter used, attached to or adapted for use on the real estate described on Exhibit "A" attached hereto, including without limitation to, all construction materials, conduits, machinery, equipment, attachments, apparatus, and appliances having to do with plumbing, sewerage, garbage disposal, ventilating, cooling, air conditioning, heating and lighting systems, all intercommunicating, vacuum & incinerating systems; all elevators and escalators; and all furniture, stoves, refrigerators, drapes, carpeting and underpadding and other furnishings and equipment used or useful in or about the industrial building located or to be located on the real estate described in Exhibit "A" attached hereto;  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
SEE ATTACHED PAGE FOR SIGNATURES Signature(s) of Debtor(s) _____  Signature(s) of Debtor(s) _____  Type Name of Individual or Business _____		Signature(s) of Secured Party(ies) (Required only if filed without Debtor's Signature — see Box 6)  CENTRAL BANK OF THE SOUTH Signature(s) of Secured Party(ies) or Assignee BY: <u>[Signature]</u> Signature(s) of Secured Party(ies) or Assignee Its: <u>Vice President</u> Type Name of Individual or Business _____

# UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

**Important: Read Instructions on Back Before Filling out Form.**

1) Page 2 of 3

1. Name and Address of Debtor (Last Name First if a Person)

Greenfield Partnership, an  
Alabama general partnership  
3201 Lorna Road  
Birmingham, AL 35216

Social Security/Tax ID # \_\_\_\_\_

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

2. SECURED PARTY (Last Name First if a Person)

Central Bank of the South  
P. O. Box 10566  
Birmingham, AL 35296

28.

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

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08/25/1992-18060  
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SHELBY COUNTY JUDGE OF PROBATE  
004 MCD 17.00

5. This Additional Sheet covers the following Additional Types (or items) of Property:

(except such items belonging to the tenants) TOGETHER WITH any and all additions and accessions therein and replacements thereof; all proceeds of sums payable in lieu of or as compensation for the loss of damage to (i) any property covered hereby, or (ii) the real property upon which the said property covered hereby is or may be located; and all rights in and to all pertinent present and future fire and/or hazard insurance policies, all awards made by any public body or decreed by any court of competent jurisdiction for a taking and rights of Debtor in and to all leases now or hereafter affecting the said real property or any part hereof and/or all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use thereof; the foregoing described property is affixed or will be affixed to the property described in Exhibit "A" attached hereto.

Filed as additional security for mortgage recorded simultaneously herewith. Cross-index in Mortgage Real Estate Records.

Record owner of Real Estate: Greenfield Partnership

5A. Collateral Code:

102	_____
200	_____
300	_____
500	_____
600	_____
_____	_____
_____	_____

SEE ATTACHED PAGE FOR SIGNATURES

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

CENTRAL BANK OF THE SOUTH

Signature(s) of Secured Party(ies) or Assignee

BY: *[Signature]*

Signature(s) of Secured Party(ies) or Assignee

Its: *Vice President*

Type Name of Individual or Business

SIGNATURE PAGE FOR UCC-1 FINANCING STATEMENT

GREENFIELD PARTNERSHIP, an  
Alabama general partnership

BY: Awtrey Building Corporation  
Its General Partner

BY:   
H. Albert Awtrey  
Its President

BY: J. A. D. Enterprises, Inc.  
Its General Partner

BY:   
David W. Farr  
Its President



**EXHIBIT A**

**Legal Description**

**PARCEL I:**

A tract of land situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the SW corner of said  $\frac{1}{4}$  section, said corner also being the point of beginning; thence run North 2°00'30" West along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 1020.03'; thence run N 89°21'14" East for a distance of 398.21' to the West right of way line of Industrial Park Drive; thence run S 1°45'14" East and along west right of way line of said Industrial Park Drive for a distance of 140.99'; thence run S 1°40'48" east and along the west right of way line of said Industrial Park Drive for a distance of 880.76'; thence run S 89°37'20" W for a distance of 392.58' to the point of beginning.

Situated in Shelby County, Alabama.

**PARCEL II:**

A parcel of land situated in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section, thence N 2 deg. 0'30" W along east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 145.06 feet to the POINT OF BEGINNING; thence N 2 deg. 0'30" W a distance of 874.97 feet; thence N 1 deg. 42'11" W a distance of 8.26 feet; thence S 89 deg. 44'0" W a distance of 37.14 feet; thence S 2 deg. 0'30" E a distance of 883.30 feet; thence N 89 deg. 37'18" E a distance of 37.09 feet to the point of beginning. Containing .75 acres more or less.

Inst # 1992-18060

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