STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

JOP			
☐ The Debtor is a transmitting utility	No. of Additional 2	This FINANCING STATEMENT is presented to a Filir filling pursuant to the Uniform Commercial Code.	ng Officer for
as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to:	Sheets Presented: 4	THIS SPACE FOR USE OF FILING OFFICER	<u> </u>
Robert R. Sexton, Esq.		Date, Time, Number & Filing Office	
900 Park Place Tower			
2001 Park Place North			
			9 _8
Birmingham, AL 35203			
			D OLB
Pre-paid Acct. #			
Name and Address of Debtor	(Last Name First if a Person)		ŭ K = -
Greenfield Partnership, an	n.	·	り ほこ
Alabama general partners	ship		
3201 Lorna Road			・ こな 書書
Birmingham, AL 35216			in Ba
Social Security/Tax ID #	(Last Name First if a Person)	4	H 000
2A. Name and Address of Debio: (if Air)	transfer in the contraction	j	
			, · ·
			·
		}	
Social Security/Tax ID #		<u>}</u>	
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Central Bank of the South			
P. O. Box 10566			
Birmingham, AL 35296		ļ	
G /			
Social Security/Tax ID #	<u> </u>		
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or	items) of Property:	·	
- ·		eel, building materials,	
	-	al property now or hereafter	
		e real estate described on	5A. Enter Code(s) From
Exhibit "A" attached here	eto, including w	ithout limitation to, all	Back of Form That
		y, equipment, attachments,	Best Describes The Collateral Covered
		plumbing, sewerage, garbage	By This Filing: 102
disposal ventilating cool	ling, air conditi	oning, heating and lighting	$\frac{1}{200}$
		incinerating systems; all	$\frac{200}{300}$
		re, stoves, refrigerators,	500
drames carneting and under	rpadding and other	r furnishings and equipment	600
used or useful in or about	t the industrial	building located or to be	
located on the real estate	described in Exhil	oit "A" attached hereto:	
Check X if covered: XXProducts of Collateral are also c		bae in decaphed heres,	
6. This statement is filed without the debtor's signature to pe		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement	ent is \$
(check X, if so) already subject to a security interest in another jurisdiction		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$_	
already subject to a security interest in another jurisdiction to this state.		8XXThis financing statement covers timber to be cut, crops	s, or fixtures and is to be cross
which is proceeds of the original collateral described ab	ove in which a security interest is	indexed in the real estate mortgage records (Describe real an interest of record, give name of record owner in Box 5)	al estate and if debtor does not have
perfected. Diacquired after a change of name, identity or corporate st	ructure of debtor	Signature(a) of Secured Part	v(ias)
as to which the filing has lapsed.		(Required only if filed without debtor's Sign	nature — see Box 6)
SEE ATTACHED PAGE FOR SIG	NATURES	CENTRAL BANK OF THE SOUTH	·
Signature(s) of Debtor(s)		Signaturets of Secured Early(ins) or Assignee	
Classic of Date(-)		BY: Signature(s) of Secured Party(iet) or Assignee	
Signature(s) of Debtor(s)		Its: Vec trasi	du
Type Name of Individual or Business	programmy programmy a product a material and the same and	Type Name of Individual or Business	IM COMMERCIAL CODE FORM UCC-1
	FICER COPY — ACKNOWLEDGEMENT (— SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFOR Approved by The	Secretary of State of Alabama

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

Important: Read Instructions on Back Before Filling out Form.

	1) Page 2 of 3
Name and Address of Debtor (Last Name First if a P	Person) THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Greenfield Partnership, an	
Alabama general partnership	
3201 Lorna Road	
Birmingham, AL 35216	
Social Security/Tax ID #	
. Name and Address of Debtor (IF ANY) (Last Name First if a P	Person)
	n n n n n n n n n n n n n n n n n n n
Social Security/Tax ID #	
SECURED PARTY) (Last Name First if a Person)	# @ m ≥ 8
Central Bank of the South	
P. O. Box 10566	
Birmingham, AL 35296	
· · · · · · · · · · · · · · · · · · ·	
This Additional Sheet covers the following Additional Types (or items) of Property:	<u> </u>
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SIGNATURE PAGE FOR UCC-1 FINANCING STATEMENT

GREENFIELD PARTNERSHIP, an Alabama general partnership

BY: Awtrey Building Corporation

Its General Partner

H. Albert Awtrey

Its President

BY: J. A. D. Enterprises, Inc.

Its General Partner

BY:

David W. Farr Its President

EXHIBIT A

Legal Description

PARCEL I:

A tract of land situated in the SW1 of the NE1 of Section 35, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the SW corner of said \$\frac{1}{2}\$ section, said corner also being the point of beginning; thence run North 2°00'30" West along the West line of said \$\frac{1}{4}\$-\$\frac{1}{4}\$ section for a distance of 1020.03'; thence run N 89°21'14" East for a distance of 398.21' to the West right of way line of Industrial Park Drive; thence run S 1°45'14" East and along west right of way line of said Industrial Park Drive for a distance of 140.99'; thence run S 1°40'48" east and along the west right of way line of said Industrial Park Drive for a distance of 880.76'; thence run S 89°37'20" W for a distance of 392.58' to the point of beginning.

Situated in Shelby County, Alabama.

PARCEL II:

A parcel of land situated in the SE¹/₄ of the NW¹/₄ of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said $\frac{1}{4}-\frac{1}{4}$ section, thence N 2 deg. 0'30" W along east line of said $\frac{1}{4}-\frac{1}{4}$ section a distance of 145.06 feet to the POINT OF BEGINNING; thence N 2 deg. 0'30" W a distance of 874.97 feet; thence N 1 deg. 42'11" W a distance of 8.26 feet; thence S 89 deg. 44'0" W a distance of 37.14 feet; thence S 2 deg. 0'30" E a distance of 883.30 feet; thence N 89 deg. 37'18" E a distance of 37.09 feet to the point of beginning. Containing .75 acres more or less.

Inst # 1992-18060

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08/25/1992-18060 03:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 MCD 17.00