

This instrument prepared by:

## Subdivision

Name: Norman W. LipscombAddress: 1400 River Road, N.E.Tuscaloosa, Alabama, 35404

Source of Title:

Book:      Page:     Book:      Page:     

| Subdivision |    |     |     |     |
|-------------|----|-----|-----|-----|
| OO          | O  | SEC | T   | R   |
| NW          | SE | 36  | 19S | 01E |
|             |    |     |     |     |
|             |    |     |     |     |
|             |    |     |     |     |

STATE OF ALABAMA )

RIGHT OF WAY EASEMENT

SHELBY COUNTY )

Inst # 1992-18046

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION (herein referred to as Grantor), for and in consideration of the sum of Two Thousand Five Hundred and No/100 Dollars (\$2,500.00), in hand paid by C. R. BEGGS (herein referred to as Grantee), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said C. R. BEGGS, his heirs, successors and assigns, a non-exclusive easement for a right-of-way for a road over and across the following described property:

A Sixty Foot (60 ft.) wide non exclusive right-of-way for a road being more particularly described as follows:

A 60' ingress/egress easement being 30' either side and adjacent to a centerline over and across a part of the NW 1/4 of SE 1/4, said centerline being more particularly described as follows: to find the Point-of-Beginning start at the NW corner of the NE 1/4 of SW 1/4 and run East and along the North boundary of the South 1/2 of Section 36, South 88 degrees 11' 25" East for a distance of 1761.24 ft. to the Point-of-Beginning; thence South 10 degrees 20' 15" East and along said centerline for a distance of 88.87 ft. to a point on the North Right-of-Way margin of County Road #62. Said point being the endpoint of the centerline herein described.

Said easement lying in the NW 1/4 of SE 1/4, Section 36, Township 19 South, Range 1 East, Shelby County, Alabama.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

In Witness Whereof, GULF STATES PAPER CORPORATION, has hereunto set its signature by Jon Warner, its President, who is duly authorized on this the 4th, day of August, 1992.

ATTEST

GULF STATES PAPER CORPORATION

  
Sr. Vice President, Finance &  
Administration

  
JON WARNER, PRESIDENT  
FIRST ALABAMA BANK  
SHELBY COUNTY  
REAL ESTATE DEPT.  
P. O. BOX 216  
PELHAM, AL 35124

THE STATE OF ALABAMA  
COUNTY OF TUSCALOOSA

I, Linda M. Montgomery, a Notary Public in and for said County, in said State, hereby certify that Jon Warner, whose name as President of Gulf States Paper Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 4<sup>th</sup> day of August, 1992.

Linda M. Montgomery

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT-LARGE  
MY COMMISSION EXPIRES: Sept. 9, 1995.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1992-18046

08/25/1992-18046  
01:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE MCD 11.50