

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE - FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) Laurel J. Tucker 4791 Hwy 11 Tuscaloosa, AL 35007	2. Secured Party(ies) and address(es) Superior Building Products 517-A North 35th Street Birmingham, AL 35222	3. Filing Officer (Date, Time, No., and Filing Office) Assigned to: Phoenix Financial Service, Inc 2000A Southbridge Parkway Suite 430 Birmingham, al 35209
---	--	--

4. Debtor is a utility.

5. This financing statement covers the following types (or items) of property:
Install six vinyl replacement windows, all in cocoa.

Inset # 1992-18043
 08/25/1992-18043
 01:42 PM CERTIFIED
 PROBATE
 STONEY COUNTY JUDGE OF PROBATE
 19.75
 002 MCD

6. Complete only when filing with the Judge of Probate:
 The initial indebtedness secured by this financing statement is \$ 2,450.00
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3.75

7. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

8. Check X if covered: Products of Collateral are also covered. No. of additional sheets presented 1

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

<input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.	<input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.
<input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.	<input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor
	<input type="checkbox"/> as to which the filing has lapsed.

Filed with:
Laurel J. Tucker

Superior Building Products
[Signature]
Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature-see Box 9)

(1) FILING OFFICER COPY — ALPHABETICAL

A parcel of land described as follows: Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 17, TP-20S, R-2W and run west along the north line thereof for 1260.86'; thence 90 deg. 00' left and run South for 254.10' to the center of a branch and the point of beginning; thence 49 degrees 13' 16" left and run Southeasterly along said branch for 251.85'; thence 19 degrees 30' 08" right and continue along said branch for 100.0'; thence 18 degrees 13' right and continue along said branch for 88.59'; thence 17 degrees 53; left and continue along said branch 117.54'; thence 15 degrees 39' 30" left and continue along said branch for 65.07'; thence 29 degrees 04' 20" right and continue along said branch for 19.46'; thence 39 degrees 01' left and continue along said branch 26.34'; thence 96 degrees 28' right and run southwesterly for 270.86'; thence 86 degrees 48" right and run northwesterly for 137.44'; thence 13 degrees 09' right and run northwesterly for 562.12'; thence 90 degrees 00' right and run northeasterly for 318.63' to the point of beginning.

Also a 20 foot easement for ingress and egress the centerline of which is described as follows: Commence at the NE corner of the NE 1/4 of the SE 1/4 of Section 17, TP-20S, R-2W and run South along the east line thereof for 1210.35' to the northwesterly right of way line of Shelby County Highway No. 11 thence 56 degrees 22' right and run Southwest along said right of way for 148.61' to the point of beginning; thence 83 degrees 06' right and run northwesterly for 400.83' thence 18 degrees 51' 40" left and continue northwesterly for 474.44'; thence 13 degrees 40' left and continue northwesterly for 147.14' to the center of a branch and the end of said easement.

Inst # 1992-18043

08/25/1992-18043
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 19.75