SATISFACTION AND RELEASE OF MORTGAGE

| The undersigned, South | hTrust Bank of Alabama, National A | Association, |
|---------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| acknowledges full payment of the | e debtedness secured by | |
| th certain mortgage execut | ed to it by Ruby I. Jenkins, a | n unmarried woman |
| | | .a |
| under dateof July 15, 1987 | 7 | 1803 ED |
| and recorded in the Probate Office Vol. 148, Pages 507-510 | ce of Shelby | County, Alabama, On Alabama, O |
| and, as owner of said mortgage_ | _, does hereby release, satisfy and d | ischarge # ÖÜE |
| said mortgage | ••••••••••••••••••••••••••••••••••••••• | The state of the s |
| IN WITNESS WHER | EOF, SouthTrust Bank of Alabam | na, National Association has |
| caused this instrument to be exec | cuted by its duly authorized officer a | s of the 11th |
| day of August 19.92 | , • | |
| | South Trust Bank of Alabama | a National Association |
| | South Pust Bank of Alabama | a, Ivalitiai rissociation |
| | By: James | sor eever |
| | Vice-Presiden | nt (Title) |
| | Its | |
| COMA TOPO A TANDAMA) | | |
| STATE OF ALABAMA) | | |
| JEFFERSON COUNTY) | | |
| I, the undersigned, | a Notary Public in and for said (| County, in said State, hereby |
| certify that | Janice G. Stewart | whose name |
| | Vice-President | of SouthTrust Bank |
| as of Alabama National Associati | ion is signed to the foregoing instru | ment, and who is known to me, |
| l-waladged before me on this | day that being informed of the con- | tents of the matrument, are as |
| such officer and with full author banking association. | rity, executed the same voluntarily fo | r and as the act of said national |
| Given under my hand | d and official seal this the 11th da | ay of August |
| 19 <u>92</u> . | | |
| | Throng ? | V. Herdue |
| • | Notai | ry Public NOV. 16, 1993. |
| | MY C | ry Public OMMISSION EXPIRES NOV. 16, 1993. |
| £ | | • |
| This instrument was prepared Jennifer L. Gray - Real Es | by tate Clerk | |
| | So | uthTrust Bank Mtg./Loan Dept. |
| of SouthTrust Bank P.O. Box 2233 | P.0 | O. Box 2233 |
| Rirmingham Alahama 35201 | Bi | rmingham, AL 35201 |

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Birmingham, Alabama 35201