| COUNTY | OF | SHELBY | • | _ | Ī | - | · | • | _ |
|--------|----|--------|---|---|---|---|---|---|---|

| KNOW ALL MEN BY THESE       | PRESENTS, That, the undersigned,  |
|-----------------------------|---|
| FIRST AMERICAN BANK OF PELI | HAM, PELHAM, ALABAMA, acknowledges  |
| full payment of the indebte | edness secured by that certain  |
| mortgage executed by        | WAYNE DUTTON CONSTRUCTION, INC.   |
|                             | ord in Mortgage Book  |
| Page Inst 1992-4506 in the  | Office of the Judge of Probate of   |
| SHELBY County,              | Alabama, and the undersigned does   |
| further hereby release, rem | ise, and quitclaim all its right,   |
| title and interest acquired | d under and by virture of said  |
| mortgage.                   | OB/25/1992-17960 OB:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! MCD 6.50 |
| IN WITNESS WHEREOF FI       | RST AMERICAN BANK OF PELHAM, PELHAM,  |
| ALABAMA, has caused this i  | instrument to be executed for and On its  |
| behalf by its duly authori  | zed officer on this $\frac{21st}{}$ day of                                      |
| August 19 .92.              | •   |
| STATE OF ALABAMA            | FIRST AMERICAN BANK OF PELHAM  BY:  RONALD W. CURRIN  EXECUTIVE VICE PRESIDENT  |
| COUNTY OF SHELBY            |   |
| I, the undersigned Av       | uthority, in and for said County and State,                                     |
| hereby certify thatRo       | nald W. Currin , whose name as  |
| Executive Vice President    | of FIRST AMERICAN BANK OF PELHAM,   |
|                             | ed to the foregoing release and who is known                                    |
|                             | e me on this date that, being informed of                                       |
|                             | rument, he, as such officer and with full                                       |
| authority, executed the s   | same voluntarily for and as the act of said                                     |
| corporation.                |   |
| Given under my hand         | and official seal this 21st day   |
| of August                   | <b>19</b> •   |
|                             | $\frac{1}{2}$   |

MY COMMISSION EXPIRES MARCH 8, 1996