STATE OF ALABAMA		
SHELBY COUNTY		`\
ASS ! GNME	NT OF MORTGAGE	
For value received, the undersigned Sec	or Bank, Federal Savings Bank,	hereby grant,
bargain, sell, convey, assign and deliver	unto SOUTH CAROLINA NATIONAL BA	ANK , its
successors and/or assigns, that certain m	ortgage executed by ROBERT O. B	LACK AND WIFE,
MARIE R. BLACK	to the undersigned, which	
recorded in the office of the Judge of Pr	obate of SHELBY Cour	ity, Alabama in
Book 1992 Page 5662, toger	ther with the debt thereby secure	d and the note
therein described, and all right, title an	nd interest of the undersigned in	and to the land
and property conveyed by said mortgage.		
To have and to hold unto SOUTH CAROLINA	NATIONAL BANK its successors	and/or assigns
forever.		
in Witness whereof, the undersigned has caby its duly authorized officer, on this	aused this instrument to be execu 24TH day of APRIL	ted in its name , 19
ATTEST:  By: March Corporate Secretary	By: Luonte ris: Vice Presid	ent ent
STATE OF ALABAMA JEFFERSON COUNTY	J.	•
I, the undersigned, a Notary Public in a	nd for said County in said State,	hereby certify
that Jason P. Bohrer whose name as Vice P	resident of Secor Bank, Federal S	avings Bank, is
signed to the foregoing instrument, and w	ho is known to me, acknowledged be	efore me on this
day that, being informed of the contents	of said instrument, and, as an o	fficer and with
full authority, execute the same volunta	rily for and as the act of said (	Corporation.
Given under my hand and official seal th	Maron	
My Commission Expires /	Notary Public April 13, 1994	
My Commission Expires:		
This instrument was prepared by	· <del></del>	Federal Savings
Bank, P.O. Box 12087, Birmingham, AL 35	08/24/1992-17812 08:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50	