

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: <u>Charles Bazemore</u> Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Index # 1992-17803 </div> <div style="text-align: left;"> 08/21/1992-17803 03:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 19:45 </div> </div>	
2. Name and Address of Debtor (Last Name First if a Person) <u>Hill, Jerry R. Sr.</u> <u>231 McGowan Rd</u> <u>Wilsonville, AL 35186</u> Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <u>C. Robb</u>	
<input type="checkbox"/> Additional secured parties on attached UCC-E				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <u>5-0-0</u> _____ </div> <div style="display: flex; justify-content: space-between;"> <u>6-0-0</u> _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div>	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Carrier Heat Pump 384C036-3 / 2692 E24696</u>					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed <u>Jerry R. Hill Sr.</u> Signature(s) of Debtor(s)				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3135.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____				Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business	
Type Name of Individual or Business					

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$500.00

That in consideration of One and no/100-----Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Stinson J. Hill and wife, Mary Elizabeth Hill

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jerry R. Hill, Sr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Parcel A

A parcel of land containing 0.455 acres, more or less, in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 21 South, Range 2 East described as follows: Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South along the East $\frac{1}{4}$ - $\frac{1}{4}$ line 1016.30 feet to the point of beginning; thence continue last course 95.00 feet; thence turn right 89 deg. 06 min. 19 sec. and run West 208.70 feet; thence turn right 90 deg. 41 min. 58 sec. and run North 95.00 feet; thence turn right 88 deg. 18 min. 02 sec. and run East 209.02 feet to the point of beginning.

Parcel B

A parcel of land containing 0.923 acres, more or less, in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 6, Township 21 South, Range 2 East, described as follows: Commence at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence run South along the East $\frac{1}{4}$ - $\frac{1}{4}$ line 1111.30 feet to the point of beginning; thence continue last course 155.00 feet; thence turn right 65 deg. 19 min. 51 sec. and run Southwest 133.21 feet; thence turn right 23 deg. 46 min. 18 sec. and run West 86.93 feet; thence turn right 90 deg. 42 min. 08 sec. and run North 208.70 feet; thence turn right 89 deg. 18 min. 02 sec. and run East 208.70 feet to the point of beginning.

Grantee's address

Route 1
Wilsonville, Alabama 35186

I HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th

of February, 19 87.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
4.00 1987 FEB 19 AM 8:22

(SEAL)

Stinson J. Hill

(SEAL)

(SEAL)

Mary Elizabeth Hill

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that Stinson J. Hill and wife, Mary Elizabeth Hill

Whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of February, A.D. 19 87

My Commission Expires January 9, 1989
Notary Public

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