

SEND TAX NOTICE TO:

(Name) Bobby W. Sillavan
1093 Country Club Circle
 (Address) Hoover, AL

This instrument was prepared by: Claude M. Moncus
 (Name) CORLEY, MONCUS & WARD, P.C.

2100 SouthBridge Parkway, Suite 650
 (Address) Birmingham, AL 35209

Form TITLE 5400 1-84
 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA
 COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FOUR HUNDRED FORTY FIVE THOUSAND AND NO/100 (\$445,000.00)-----

to the undersigned grantor, ED GRAY HOMES, INC. a corporation.
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

BOBBY W. SILLAVAN and wife, MELINDA M. SILLAVAN

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY COUNTY, ALABAMA:

Lot 3430, according to the survey of Riverchase Country Club 34th
Addition, as recorded in Map Book 15, Page 32, in the Office of
the Judge of Probate of Shelby County, Alabama; being situated in
Shelby County, Alabama.

Subject to existing easements, restrictions, setback lines, rights of
 ways, limitations, if any, of record,
 and Ad Valorem taxes for 1992, which said taxes are not due and payable
 until October 1, 1992.

Inst # 1992-17799

08/21/1992-17799
 02:40 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 451.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

ED GRAY

IN WITNESS WHEREOF, the said GRANTOR, by its President,
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of August 19 92

ATTEST:

ED GRAY HOMES, INC.

By Ed Gray, President

STATE OF ALABAMA
 COUNTY OF JEFFERSON }

I, the undersigned ED GRAY
 State, hereby certify that

whose name as President of ED GRAY HOMES, INC.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 12th day of August 19 92

My Commission Expires: 12/28/95

Claude M. Moncus
 Notary Public