

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: <u>Charles Bazemore</u>  Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: right;">Inst # 1992-17697 08/20/1992-17697 03:57 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCO 22.25</div>	
2. Name and Address of Debtor (Last Name First if a Person)  <u>Garrett, Phillip G.</u> <u>495 Milstead Dr.</u> <u>Calera, AL 35040</u>  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <u>C. Robb</u>	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or Items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <u>Coleman Heat Pump</u> <u>6536A901 / 088308467</u>  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index In Real Estate Records _____  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.  <u>Phillip G. Garrett</u> Signature(s) of Debtor(s)  _____ Signature(s) of Debtor(s)  Type Name of Individual or Business _____				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3475.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)  _____ Signature(s) of Secured Party(ies) or Assignee  _____ Signature(s) of Secured Party(ies) or Assignee  Type Name of Individual or Business _____	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama					

This instrument was prepared by  
**Mitchell A. Spears**  
ATTORNEY AT LAW  
143 Main, P.O. Box 91 205/665-5102  
Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to: Phillip G. Garrett  
(Name)  
(Address) 495 Miltstead Drive  
Calera, AL 35040  
MINIMUM VALUE: \$1,000.00

WARRANTY DEED

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar, (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
A. H. Garrett and wife, Eloise Garrett  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Phillip G. Garrett

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the point of intersection of the North right-of-way of the Southern Railway and the West boundary line of Section 4, Township 24 North, Range 13 East; thence run in an Easterly direction along the North right-of-way of said railway for a distance of 511.20 feet to an iron, being the point of beginning of the parcel of land herein described; thence continue in an Easterly direction along said right of way for 210.00 feet to an iron; thence turn an angle of 103 degrees 12 minutes left and run 107.85 feet to an iron; thence turn an angle of 76 degrees 48 minutes left and run 210.00 feet to an iron; thence turn an angle of 103 degrees 12 minutes left and run 107.85 feet to the point of beginning. Said parcel is lying the NW 1/4 of Section 4, Township 24 North, Range 13 East, Shelby County, Alabama.

GRANTORS, A. H. GARRETT AND ELOISE GARRETT, HEREBY RESERVE IN THEMSELVES, FOR AND DURING THE TERM OF THEIR OWN LIVES, A LIFE ESTATE WITHIN THE ABOVE DESCRIBED REAL ESTATE.

Inst # 1992-16297

08/07/1992-16297  
08:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 6<sup>th</sup>  
day of August, 19 92

(Seal)  
(Seal)  
(Seal)

A. H. Garrett (Seal)  
Eloise Garrett (Seal)  
Eloise Garrett (Seal)

STATE OF ALABAMA

County

General Acknowledgment

the undersigned authority a Notary Public in and for said County,  
in said State, hereby certify that A. H. Garrett and wife, Eloise Garrett

whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6<sup>th</sup> day of August 92

My Commission Expires:

Notary Public