

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

Washington Square Mortgage Company  
 4500 Westown Parkway, Suite 300  
 P. O. Box 65787  
 West Des Moines, IA 50265

Inst. # 1992-17659

08/20/1992-17659  
 02:46 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NCD 6.50

## Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION  
1759 BUSINESS CENTER DRIVE, RESTON, VA 22090  
 without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated NOVEMBER 27, 1991, executed by JOHN J. MARTINEK AND JACQUELYN Y. MARTINEK, HUSBAND AND WIFE, Mortgagor/Trustor, to WILLIAMS MORTGAGE CORPORATION, 10 OFFICE PARK CIRCLE, SUITE 218, BIRMINGHAM, ALABAMA 35223 Mortgagee/Trustee, and recorded as Instrument No. \_\_\_\_\_ on December 4, 1991 in book 376, page 09, of Official Records in the County Recorder's office of SHELBY County, ALABAMA, describing land therein as:

LOT 11, BLOCK 6, ACCORDING TO THE AMENDED PLAT MAP OF WOODFORD, RECORDED IN MAP BOOK 8, PAGE 51 A, B, C AND D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS,, BUILDING SET-BACK LINES, RIGHTS OF WAYS, LIMITATIONS, IF ANY, OF RECORD.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

WASHINGTON SQUARE MORTGAGE COMPANY

CYNTHIA A. COYLE

VICE PRESIDENT

STATE OF IOWA )  
 ) ss (Corporation Acknowledgment)  
 County of POLK )

On this 11TH day of DECEMBER, in the year 19 91, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CYNTHIA A. COYLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Karita J. Sullivan  
 Notary Public in and for said County and State  
 KARITA J. SULLIVAN  
 MY COMMISSION EXPIRES: 3-15-93



(Notary Seal)