28850

(FOR RECORDER'S USE)

WHEN RECORDED, RETURN TO:

WASHINGTON SQUARE MORTGAGE COMPANY
4500 WESTOWN PKWY, SUITE 300
P. O. BOX 65787
WEST DES MOINES, IA 50265

Inst # 1992-17658

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION 1759 BUSINESS CENTER DRIVE, RESTON, VA. 22090 without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated DECEMBER 23, 1991 executed by N. MICHAEL BRASHER AND KELLI S. BRASHER, HUSBAND AND WIFE Mortgagor/Trustor, to WILLIAMS MORTGAGE CORPORATION, 10 OFFICE PARK CIRCLE, SUITE 218, BIRMINGHAM, AL 35223 Mortgagee/Trustee, and recorded as Instrument No. _____ on January 3, 1992 in book 380, page 966, of Official Records in the County Recorder's office of SHELBY County, ALABAMA, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: JANUARY 9, 1992

WASHINGTON SQUARE MORTGAGE COMPANY

CYNTHIA A. COYLE

VICE PRESIDENT

STATE OF IOWA)
)ss (Corporation Acknowledgement)
County of POLK

On this 9TH day of JANUARY, in the year 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CYNTHIA A. COYLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

BRENDA M. ESTES
MY COMMISSION EXPIRES
11-3-94

Notary Public In and for said County and State
BRENDA M. ESTES
My Commission Expires: 11-03-94

(N O T A R Y S E A L)

#288

Commence at the southwest corner of the NW 1/4 of the NE 1/4 of Section 20, Township 20 South, Range 2 West; thence North 89 degrees 43 minutes 34 seconds East and run 472.48 feet; thence North 26 degrees 03 minutes 20 seconds East and run 161.71 feet to the point of beginning; thence continue along last described course 210.0 feet; thence North 61 degrees 40 minutes East and run 208.71 feet to the point of beginning. ALSO, an easement for ingress, egress and utilities being described as follows: Commence at the southwest corner of the NW 1/4 of the NE 1/4 of Section 20, Township 20 South, Range 2 West; thence northerly along the west line of said 1/4-1/4 section run 538.7 feet to the southeast right of way of County Road 11; thence North 61 degrees 25 minutes 14 seconds East and run 141.80 feet along said southeast right of way to the point of beginning (said point being on centerline of said 20 foot easement); thence along said centerline run South 34 degrees 39 minutes 13 seconds East for 46.7 feet; thence South 48 degrees 20 minutes 29 seconds East and run along centerline 209.94 feet; thence South 50 degrees 50 minutes 43 seconds East and run along centerline 423.80 feet; thence South 38 degrees 23 minutes 29 seconds East and run 61.91 feet to the end of said easement.

KSB

Inst # 1992-17658

08/20/1992-17658
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00