

11.50

Estelle Cost

**PARTIAL RELEASE OF MORTGAGE**

**STATE OF ALABAMA**

**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, That for VALUED RECEIVED, the undersigned Carlene R. Hadaway, Asst. Vice-President for the **CENTRAL STATE BANK** hereby releases and discharges from the lien of that certain mortgage recorded in Mortgage Book 27 on Page 227, dated April 29, 1985, and that certain mortgage recorded in Mortgage Book 144 on Page 20, dated August 1, 1987, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, Carlene R. Hadaway, Asst. Vice-President For the **CENTRAL STATE BANK**, has caused these presents to be executed and attests and their seal affixed, this 18th day of August, 1992.

Lethy Collins  
WITNESS

BY: Carlene R. Hadaway  
Carlene R. Hadaway, Asst. Vice-President  
FOR: Central State Bank


Central State Bank  
P. O. Box 180  
Calera, AL 35040

Inst # 1992-17626

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Carlene R. Hadaway, Asst. V.P. for the **CENTRAL STATE BANK** whose name is signed on the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he executed the same voluntarily for and as the act of said individuals.

Given under my hand and official seal, this the 18th day of August, 1992.

  
Notary Public  
My Commission Expires:  
MY COMMISSION EXPIRES JUL 29, 1994

described as follows: and as shown on the right-of-way map of Project No. S-44-10 of record in the State of Alabama Highway Department, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Section 20, T-22-S, R-2-W said corner being on the Freeman Base Line; thence westerly along said base line, a distance of 1010 feet, more or less, to the east property line; thence northerly along said east property line a distance of 150 feet, more or less, to a point that is 45 feet southeasterly of and at right angles to the centerline of Project No. S-44-10 and the point of beginning of the property herein to be conveyed; thence S 62° 56' 30" W, parallel with the centerline of said project, a distance of 105 feet, more or less, to the present east right-of-way line of Alabama Highway No. 25; thence northerly along said present east right-of-way line, a distance of 22 feet, more or less, to the present southeast right-of-way line of said highway; thence northeasterly along said present southeast right-of-way line, a distance of 105 feet, more or less, to the east property line; thence southerly along said east property line, a distance of 22 feet, more or less, to the point of beginning.

Inst # 1992-17626

08/20/1992-17626  
01:07 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 11.50

Central State Bank  
P. O. Box 180  
Cahaba, AL 35840