

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **95432065/(HOOK)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
**P.O. BOX 3829**  
**FREDERICK, MD. 21701-0907**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

✓ Mortgagor: **ROBERT A. HOOK AND WIFE, ELLEN T. HOOK**  
✓ Mortgagee: **LIBERTY MORTGAGE CORPORATION**  
✓ Prop Addr: **562 NAVAJO TRAIL, ALABASTER, AL 35007**  
Loan Amount: **56,900.00**  
Date Of Mortgage: **08-01-85**  
Recording Date: **08-05-85**  
Book: **036**  
Page: **543**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 2, 1992**

FEDERAL HOME LOAN MORTGAGE CORPORATION

*Karen M. Prante*  
Karen M. Prante, Assistant Treasurer

*Nancy Hiral*  
Nancy Hiral, Assistant Secretary  
~~Karen M. Prante, Assistant Treasurer~~

STATE OF **VIRGINIA** )  
COUNTY OF **FAIRFAX** ) SS

On this **APRIL 2, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **Karen M. Prante, Assistant Treasurer** and **Nancy Hiral, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT TREASURER** and **ASSISTANT SECRETARY** respectively, on behalf of **FEDERAL HOME LOAN MORTGAGE CORPORATION** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Josephine G. Bourgeois*  
NOTARY PUBLIC

JOSEPHINE G. BOURGEOIS, Notary Public  
My Commission Expires:  
July 31, 1995

J = R05.012404



(RM01)

08/20/1992-17542  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD  
6.50