

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF BIBB

FOR VALUE RECEIVED, the undersigned, being present owner and holder of the hereinafter described mortgage, THE PEOPLES BANK OF ALABAMA, does hereby grant, bargain, sell, convey, transfer, assign and deliver unto DAVE'S CONSTRUCTION CO INC that certain mortgage executed by WILLIAM PICKETT dated JULY 9, 1988, and recorded on July 20, 1988 in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 195, at Page 26 9, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said DAVE'S CONSTRUCTION CO INC Forever.

IN WITNESS WHEREOF, the said THE PEOPLES BANK OF ALABAMA has caused this instrument to be executed this the 17th day of August, 1992.

Bobby Leach

BOBBY LEACH, PRESIDENT

STATE OF ALABAMA
COUNTY OF BIBB

I, the undersigned authority, hereby certify BOBBY LEACH whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Transfer of Mortgage, executed and delivered the same voluntarily on the day the same bears date.

Witness my hand and seal this 17th day of August, 1992.

Becky J. Sumner
Notary Public

My Commission Expires April 15, 1996

Inst # 1992-17490

08/19/1992-17490
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 6.50