

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

500.00

011-233764

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto David J. Davis, his heirs and assigns

the following described real property situated in the County of Shelby State of Alabama:

Lot Number Four (4) in Block A of Fox Haven Subdivision, First Sector, according to the Amended Map thereof recorded in Map Book 7, at Page 86 in the Probate Office of Shelby County, Alabama.

Subject to any statutory rights arising from Foreclosure on May 6, 1992.

Subject to any unpaid taxes, assessments or liens.

08/19/1992-17467
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.00

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

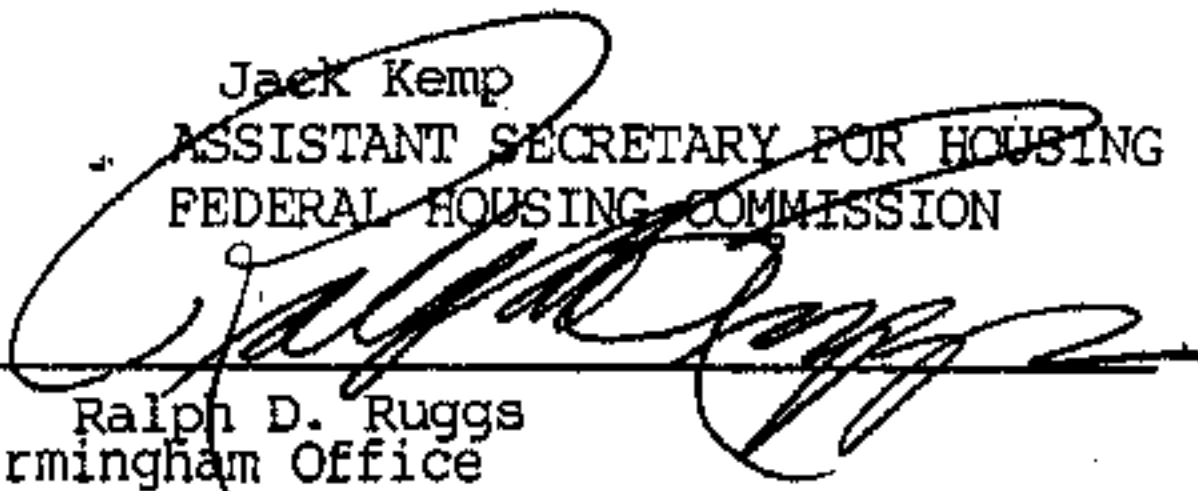
IN WITNESS WHEREOF the undersigned on this 17th day of August 1992, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992 Page 12324.

TO HAVE AND TO HOLD, to the said David J. Davis, his heirs and assigns forever.

Secretary of Housing and Urban Development


BY: Jack Kemp
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

BY: 
Ralph D. Ruggs
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date August 17, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated

GIVEN under by hand and official seal this 17th day of August 1992.


NOTARY PUBLIC
My Commission Expires 12-28-92

✓ David Davis
2562 Foot Hills Dr
Birmingham AL 35226

This instrument was prepared by
Department of Housing and Urban Development
Birmingham, Alabama

Inst. # 1992-17467

ADDRESS OF GRANTEE: