This Instrument was Prepared by

MARY ANN ALLISON
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 532060

Birmingham, Alabama 35253

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES: Jan. 6, 1996.

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that South Corporation, organized under the laws of the State of hereby acknowledge that the indebtedness secured by a dated APRIL 10, 1986, executed by THO to SouthTrust Mortgage Corporation and recorded in the SHELBY County, Alabama in the records of Page 322 has been fully paid, which was at the the owner of said indebtedness, and said mortgage is he forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Control of the State of the S	Delaware, does certain mortgage MAS HOMEBUILDERS, INC. Probate Office of of mortgages Volume 68, etime of such payment dereby released and orporation has caused
its name to be hereto subscribed by <u>W. Guy Warren</u> , and <u>Hugh Johnson</u> , Its Assistant Vice President, an hereto affixed in <u>Birmingham, Alabama</u> on this <u>1</u>	
LOT 37, OAK GLEN S/D Inst # 1992-1740	By: W. Mortgage Corporation By: Wice President
ATTEST:	
Assistant Vice President O8/19/1992-1746 11:09 AM CERTIFI SHELBY COUNTY JUDGE OF PROBAT	ED
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and in said State, hereby certify that <u>W. Guy Warren</u> , and <u>Hugh Johnson</u> , whose name as Assistant Vice Pre Mortgage Corporation, the signed to the foregoing inst known to me, acknowledge before me that being informed said instrument, they as such officers and with full a same as the act and deed of said corporation.	whose name as Vice President sident of SouthTrust rument and who are on the contents of
WITNESS my hand and official seal in said 17TH day ofAUGUST, 19_92	County and State this Many Com Millson
	Notary Public

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