THIS INSTRUMENT PREPARED BY:	(NAME) CENTRAL BANK OF THE SOUTH			
	(ADDRESS) 701	SOUTH 20TH	STREET BIRMI	NGHAM, AL 35233
STATE OF ALABAMA	)	DELAL DE	TARE OF BECORE	SED LIEM
COUNTY OF SHELBY	) )	AKIIAL KEI	LEASE OF RECORD	JED LIEN
KNOW ALL MEN BY THESE PRE				
does hereby release from the lien of that			T 10	
North Shelby Partners				
which said mortgage was recorded in the				
Alabama, in	Book No	350	, Page No	411
(and assigned to	in	·-···	Book No	
Page No.	$_{-}$ ), the following d	lescribed proper	ty and none other:	
Lots 19 and 43, according t in Map Book 15, Page 90, in	o the survey ( the Probate (	of Dearing Office of	Downs, 11th Addi Shelby County, Al	tion, as recorded abama.
		· •	. <b>+</b> 1992-1	7459
			D8/19/1992-17 1:00 AM CERTI SHELBY COUNTY JUDGE OF PI 001 HCD 6.5	FIED ROBATE
			'Oning	garing and the second s
Said mortgage shall continue in fu	II force and effect w	rith respect to t	he other property covere	d thereby.
In Witness Whereof, Central Bank	ofthe Sout	:h	, a	corporation, has caused these
presents to be executed this <u>17th</u>	_day ofAugus	st	, <b>19</b> 92	
•		اقه		
		Central B	ank of the South	
1		By	the Broaddont	
:		its: \	lice President	÷
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	)			
I, the undersigned Notary Public,	in and for said Cour	nty in said State	, hereby certify that	<del></del>
Philip R. Webb	who	ose name as	Vice President	of
Central Bank ofthe South	_,	, a corpora	tion, is signed to the fore	going instrument, and who is
known to me, acknowledged before me	on this day that, be	ing informed of	f the contents of the inst	rument, <u>he</u>
as such officer and with full authority, e				
Given under my hand and Official seal t	this <u>17th</u> day of	f <u>August</u>	, 19.5	<u> 32                                    </u>
		Llow Notary F	na Weaver	achim

MY COMMISSION EXPIRES MAY 11, 1994