SJB3

THIS INSTRUMENT PREPARED BY:	(NAME)	CENTRAL	BANK OF	THE SO	UTH		<u></u>
	(ADDRESS)	701 SO.	20TH STE	REET	BIRMING	HAM, AL	35233
CTATE OF ALABAMA	١						
STATE OF ALABAMA	,	PARTI	AL RELEA	ASE OF	RECORD	ED LIEN	
COUNTY OF SHELBY)						
KNOW ALL MEN BY THESE PRI						<u></u>	, a corporation,
does hereby release from the lien of that			ed by			, 100 i	<u>-</u>
J. Harris Development Con	rporation_	<u>.</u>			September	4, 1991	,
which said mortgage was recorded in the	office of the	Judge of Pr	obate Court o	of She	elby	_ 	County,
Alabama, in	Book No.	36	2	, ,	Page No	486	
(and assigned to	in	<u></u> -		Во	ok No	<u></u>	<u> </u>
Page No.), the follow	wing descril	bed property	and none	other:		•
Lots 13, 26, 27, and 34, a 2nd Phase, as recorded in County, Alabama. Situated	Map Book 🖯	16, Page	1/, 1n t	ne Pro	g Downs, bate Offi	12th Add ce of Sh	lition, lelby
			I	Inst	\$ 1992	_17458	
				10:57	9/1992- AM CEI COUNTY JUDGE OI HCD	1 14	.
Said mortgage shall continue in fo	ull force and e	ffect with r	espect to the	other pro	perty covered	d thereby.	
In Witness Whereof, Central Bank	of the	South		· · ·	, a c	corporation,	has caused these
presents to be executed this14th	_ day of	August			, 19 <u>92</u> .		
			Central Ban	k of the	e South	<u>/</u>	<u> </u>
	1		Ву	Jok.	lunc	<u></u>	<u> </u>
	•		Its: Vice	√ Presi	dent		•
STATE OF ALABAMA)						
COUNTY OF JEFFERSON	}						
I, the undersigned Notary Public	, in and for sai	id County i	n said State, h	nereby cer	tify that		.
Philip R. Webb							
Central Bank ofthe South							
known to me, acknowledged before m	e on this day t	that, being i	informed of the	he conten	ts of the inst	rument, <u>h</u>	e
as such officer and with full authority							
Given under my hand and Official sea	this <u>14 th</u>	_day of	Augus	<u>t</u>	, 199	2	
			Motary Pul	<u>aw</u>	eavel	Atch	· •~

MY COMMISSION EXPIRES MAY 11, 1994