

This instrument was prepared by:

Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue, South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank c/o Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio 43085 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Anthony Lamar Smith and wife, Brenda Smith and recorded in Volume 1992, Page 4377, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Beth F. Sinclair, its Vice President, on June 23, 1992.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Beth F. Sinclair

ITS: Vice President 17443
Inst # 1000

ATTEST:

Jammy Duble

STATE OF ALABAMA)
Jefferson COUNTY)

08/19/1992-17443
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Beth F. Sinclair, whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 23rd day of June, 1992.

8/10/92
203247

Paula Charlene Ray
Notary Public

My commission expires 7-15-95