

PARTITION IN THE STREET



P. O. BOX 977 COLUMBIANA, ALABAMA 35051 (205) 669-3161

AMENDMENT TO ADJUSTABLE RATE LINE OF CREDIT MORTGAGE

This Amendment (the "Amendment") is made and entered into on August 17 , 19^{92} , by and between
William R. Justice and wife, Beverly A. Justice
(hereinafter called the "Mortgagor", whether one or more) and First
National Bank of Columbiana, a national banking association
(hereinafter called the "Mortgagee").
1. Home Equity Line of Credit Agreement
Mortgagor has previously entered into an Agreement entitled
"Home Equity Line of Credit Agreement", executed by the Mortgagor
in favor of the Mortgagee dated <u>August 15</u> , 19 <u>91</u>
(the "Credit Agreement"). The Credit Agreement provides for an
open-end line of credit available to a maximum principal amount at
any one time outstanding not exceeding the sum of Twelve Thousand
Five Hundred and no/100 Dollars (\$ 12,500.00) (the
Proventile timiletty who Marked has been recorded that the Markedan
"Credit Limit"). The Mortgagor has requested that the Mortgagee increase the Credit Limit to Sixteen Thousand Five Hundred and no/100
Dollars (\$ 16,500.00)
(the "Amended Credit Limit").
2. Adjustable Rate Line of Credit Mortgage
The Mortgagor has executed in favor of the Mortgagee an
Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded
in Real 369 at page 972
in the Probate Office of Shelby County,
Alabama. The Mortgage secures (among other things) all advances
made by the Mortgagee to the Mortgagor under the Credit Agreement,
or any extension or renewal thereof, up to the Credit Limit. The
Mortgagee has required, as a condition to approving the request for
the Amended Credit Limit, that the Mortgagor enter into an
Amendment to Nome Equity Line of Credit Agreement and execute this
Amendment to Adjustable Rate Line of Credit Mortgage.
NOW, THEREFORE, in consideration of the premises, and in
further consideration of any advances to be made by the Mortgagee
in excess of the original Credit Limit described in the Mortgage,
the Mortgagor and the Mortgagee agree that the Mortgage is,
effective as of the date of this Amendment, hereby amended as
follows:
A. The term "Credit Limit" as used in the Mortgage shall mean
the Amended Credit Limit of Sixteen Thousand Five Hundred and no/100
B. In addition to the other indebtedness described in the
Mortgage, the Mortgage shall secure the payment of all advances
heretofore or from time to time hereafter made by the Mortgagee to
the Mortgagor under the Credit Agreement, or any extension or
renewal thereof, up to a maximum principal amount at any one time
outstanding not exceeding the Amended Credit Limit of Sixteen Thousand
Five Hundred and no/100 Dollars (\$16,500.00).
c. Other
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Except as specifically amended hereby, the Mortgage shall

remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the	undersigned Mortgagor and Mortgagee as of the date first written above.
	William R. Jestice (Seal)
	William R. Justice (Seal)
	Beverly A. Justice (Seal)
	(Seal)
	By Matigmal Bank of Columbiana By Reinhardsen Its Senior Vice-President
ACKNOWLEDGME	NT FOR INDIVIDUAL(S)
STATE OF ALABAMA) SHELBY COUNTY)	
is (are) known to me, ackno- being informed of the conten- the same voluntarily on the c	Heverly A. Justice I to the foregoing amendment, and who wledged before me on this day that, ts of said amendment, t he y executed
My Commission Expires: $7-3$	<u> </u>
<u>ACKNOWLEDGME</u>	ENT FOR NATIONAL BANK
STATE OF ALABAMA) SHELBY COUNTY)	ر. موران
of First National Bank association, is signed to the to me, acknowledged before me	certify that Jerry Reinhardsen whose name as Senior Vice-President of Columbiana, a national banking foregoing amendment, and who is known e on this day that, being informed of ent, he, as such officer and with full voluntarily for and as the act of said
Given under my hand and day ofAugust	official seal this the $-\frac{\sqrt{\delta}}{\sqrt{19-92}}$.
My Commission Expires:	Notary Public 5/1/25
This instrument prepared by	
Name: First National Bank of Col Real Estate Department	umbiana Inst # 1992-17414
Address: P. O. Box 977	TUBE & TOSE TIME.
Columbiana, Al 35051 3-64.98 8/91	08/18/1992-17414

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SHELBY COUNTY JUDGE OF PROBATE
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