

STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That DUNWOODY MORTGAGE, INC., in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF GEORGIA receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF GEORGIA and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by RALPH W. CAMERON AND WIFE, ANNA MARIE CAMERON to DUNWOODY MORTGAGE, INC., dated January 12, 1990, filed for record in the Office of the Judge of Probate of Shelby County, in the City of Birmingham, in the State of Alabama, on the 19th day of January, 1990, and therein recorded in Book 275 on Page 165.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION OF GEORGIA and unto its successors and assigns forever.

EXECUTED THIS 3rd day of August, 1992.

DUNWOODY MORTGAGE, INC.

Carol E. Hoffbauer  
CAROL E. HOFFBAUER

Its: CLOSING MANAGER

ATTEST:

Steve Copeland  
STEVE COPELAND

Its: VICE PRESIDENT

ACKNOWLEDGMENT

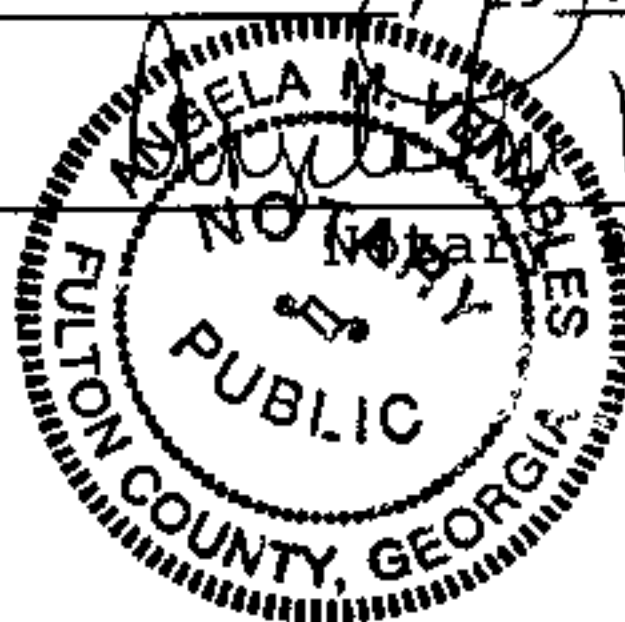
STATE OF GEORGIA)  
COUNTY OF DEKALB)

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Carol E. Hoffbauer whose name as Closing Manager of Dunwoody Mortgage, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 3rd day of August, 1992.

My Commission Expires:

Notary Public, Fulton County, Georgia  
My Commission Expires April 10, 1995



Inst # 1992-17340

08/18/1992-17340  
10:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Shapiro