

BY: R. David Daniel

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by J.O. Raines, Owen H. Raines, Mary Sue Raines & Flora Marie Raines

to AmSouth Bank, N.A.

dated 12/30/83 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 441 at Page 591-617; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto James L. Hubbard

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

See Attached Exhibit A.

Inst # 1992-17318

But it is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this 17th day of June, 1992.

Attest:

AmSouth Bank N.A.

Beverly L. Wilson
Its Vice President

BY: R. David Daniel
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that R. David Daniel whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of June, 1992.

Miller B. Ford
Notary Public

MY COMMISSION EXPIRES NOVEMBER 10, 1995

EXHIBIT A

State of Alabama
Shelby County

A parcel of land containing 4.8 acres, more or less, in the S.W. 1/4 of the N.W. 1/4 of Section 28, Township 19 South, Range 1 West, Shelby County Alabama, described as that part of Section 28 lying south of Alabama Highway #38 (Old U.S. Highway 280) and north of the Seaboard Coast Line Railroad; being more particularly described as follows:

Commence at the Northwest corner of said Section 28,

Thence run south along the west section line 2257.11 feet to a point on the south right-of-way of Highway 38 and the point of beginning;

Thence continue last course 406.61 feet to the centerline of said railroad 100 foot right-of-way;

Thence run northeasterly along the centerline of said railroad right-of-way the following described bearings and distances;

From last course turn left 102 deg. 54 min. 15 sec. a distance of 427.42 feet;

Thence turn left 00 deg. 51 min. 59 sec. a distance of 110.33 feet;

Thence turn left 02 deg. 40 min. 43 sec. a distance of 112.18 feet;

Thence turn left 02 deg. 56 min. 11 sec. a distance of 112.08 feet;

Thence turn left 03 deg. 32 min. 53 sec. a distance of 60.00 feet;

Thence turn left 01 deg. 12 min. 30 sec. a distance of 56.00 feet;

Thence turn left 02 deg. 27 min. 02 sec. a distance of 119.03 feet;

Thence turn left 03 deg. 15 min. 58 sec. a distance of 44.84 feet to a point on the southerly right-of-way of said highway 38;

Thence turn left 134 deg. 02 min. 49 sec. and run westerly along said highway right-of-way 167.76 feet to the point of a counterclockwise curve having a central angle of 25 deg. 36 min. 50 sec. and a radius of 1869.86 feet;

Thence run along the arc of said curve 835.91 feet to the point of beginning.

Inst # 1992-17318

08/18/1992-17318
08:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00