This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

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RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA COUNTY OF WALKER

\*\*\*\*\* SATISFACTION OF MORTGAGE 

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: JOHN W. LONG, JR. and MARY CATHERINE LONG and recorded in Real Volume 34, at Page 301 and assigned to FHLMC in Real Volume 45, at Page 424and by this instrument does hereby satisfy and discharge said mortgage in full

and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the  $29^{\text{H}}$  day of  $500^{\text{V}}$ , 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.

2 Aunter) BY:

CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

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I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal, this the 29th day of JULY, 1992. and m. Daries

Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

akada ta wa wana kama kasimaka na

(FFAL 1614 MC. 6A1.977.7432)11

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08/18/1992-17311 08:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 7.50 001 XCD