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This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.



RETURN TO: First Federal of Alabama, F.S.B. P.O. Box 1388 Jasper, Alabama 35502-1388

STATE OF ALABAMA COUNTY OF WALKER

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney in Fact, FIRST FEDERAL OF ALABAMA, F.S.B. said Power of Attorney being recorded in Volume 175, at Page 984, in the County Probate Office shown below, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. -

by: ERNEST H. and KATHLEEN K. MSCONNELL and recorded in Real Volume <u>70</u>, at Page <u>859</u> and assigned to FHLMC in Real Volume 084, at Page 157

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein. Witness our hand and seal this the 30^{th} day of 5000, 1992.

> FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B.

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CORPORATE ACKNOWLEDGEMENT

STATE OF ALABAMA COUNTY OF WALKER

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I, the undersigned, Notary Public, in and for said County in said State, hereby certify that M.J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and Official Seal, this the 30th day of JULY, 1992.

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Ann M. Davis, Notary Public My Commission Expires January 1, 1995

Account No.

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0108003749 6576 Quail Run Dr. Pelham, AL 35124

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08/18/1992-17309 08:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 7.50 ODI MCD